

SHRI RAJASTHANI SEVA SANGH'S

#### Smt. Parmeshwaridevi Durgadutt Tibrewala Lions Juhu College of Arts, Commerce & Science

Affiliated to the University of Mumbai

#### **NOTICE**

Date: 28-02-2020

This is to inform you that Internal Examination of Foundation Course-II for 25 marks will be held as per following schedule:

| E TO A STATE OF | 441        | 8 0       | oricaure.             |                   |
|-----------------|------------|-----------|-----------------------|-------------------|
| Class           | Date       | Time      | Venue                 | Examiner          |
| F.Y.B.COM-I     | 05-03-2020 | 7:10 a.m. | Room No.501           | Ms.Kalpana K.S.   |
| TWD COL         |            | onwards   | A-Wing                | •                 |
| F.Y.B.COM-II    | 05-03-2020 | 8:48 a.m. | Room No.502           | Dr.Babita Sinha   |
|                 |            | onwards   | A-Wing                |                   |
| F.Y.B.COM-III   | 05-03-2020 | 7:10 a.m. | Seminar Room          | Dr.Nanda Indulkar |
|                 | &          | onwards   | 9. 5.                 | J.,               |
|                 | 06-03-2020 | k Y       |                       |                   |
| F.Y.B.B.I &     | 07-03-2020 | 7:10 a.m. | Seminar Room          | Ms.Anita Jaiswal  |
| F.Y.B.F.M.      |            | onwards   | 4. A.                 |                   |
| F.Y.B.M.S.      | 09-03-2020 | 7:10 a.m. | Seminar Room          | Ms.Anita Jaiswal  |
| i di            |            | onwards   | Waster and the second | 4                 |

(Dr.Trishla Mehta) PRINCIPAL



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Shriniwas Bagarka Marg, J. B. Nagar, Andheri (E), Mumbai - 400 059. • Tel.: 28353002, 28393002

Date:-20/01/2015

#### **INTERNAL EXAMINATION-JANUARY 2015**

#### TIME-TABLE

#### SEM II/IV/VI

| OT A GG   |            |            | Т          |            |                     |
|-----------|------------|------------|------------|------------|---------------------|
| CLASS     | 28/01/2015 | 29/01/2015 | 30/01/2015 | 31/01/2015 | TIME                |
| 197       | 1          |            |            |            |                     |
| . 37      | A/C-I      | ECO-III    | A/C-II     | TAX        |                     |
| T.Y.B.COM |            | EVDODT     | MHRM       | AC-III     | 7:30 TO 8:40 a.m    |
| SEM-VI    |            | EXPORT     | MITIKIVI   | AC-III     |                     |
| S.Y.B.COM | A/C-II     | ECO-II     | M.C        | LAW        |                     |
| SEM-IV    | _          | F.C-II     | COM-II     | _          | 9:00 TO 10.10 a.m   |
|           |            |            |            |            | 2                   |
| F.Y.B.COM |            | ECO-I      | B.C.       | E.V.S.     |                     |
| SEM-II    | COM-I      | F C-I      | MATHS      | A/C-I      | 10.30 TO 11.40a.m   |
|           |            |            |            |            | 10.30 10 11.40a.111 |
| T.Y.B.A   | PSY-IV     | PSY-V      | GEOG-V     | PYS-VI     |                     |
| - ODAT M  | ,          | CEOC IV    | CEOC VI    |            | 7:30 TO 8:40 a.m    |
| SEMI -VI  |            | GEOG-IV    | GEOG-VI    |            |                     |
| S.Y.B.A.  | PSY-II     | F.C II     | GEO-II     | ECO II     |                     |
| SEM-IV    | PYS-III    | DEMO       | GEOG-III   | ECO III    | 0.00 TO 10 10 a     |
|           |            |            |            |            | 9:00 TO 10.10 a.m   |
| F.Y.B.A   | -          | ECO-I      | C.S        | GEOG-I     |                     |
| SEM- II   | PSY- I     | F.C-I      | HINDI      |            | 10.30 TO 11.40a.m   |
|           | 101-1      | 17.0-1     |            | _          | 10.30 1O 11.40a.m   |

(Dr. Sandeep Poddar) Examination In-Charge Boil 162

(Dr.(Smt.)Trishla Mehta)
PRINCIPAL



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#### INTERNAL EXAMINATION

#### TIME-TABLE

#### SEM I/III/V

| CLASS               | 19/08/2015        | 20/08/2015       | 21/08/2015         | 22/08/2015      | TIME              |
|---------------------|-------------------|------------------|--------------------|-----------------|-------------------|
| S.Y.B.COM           | A/C               | ECO-II           | M.C                | LAW             |                   |
| SEM-III             | -                 | F.C-II           | COM-II             | -               | 7:30 TO 8:40 a.m  |
| T.Y.B.COM           | A/C-I             | ECO-III          | M.H.R.M.           | TAX             |                   |
| SEM-V               |                   | A/C-II           | AC-III             | EXPORT          | 9:00 TO 10.10 a.m |
| F.Y.B.COM<br>SEM-I  | MATHS             | E.V.S.<br>A/C    | B.C.<br>ECO-I      | COM-I<br>F C-I  | 10.20 TO 11.30a.m |
| S.Y.B.A.<br>SEM-III | PSY-II<br>PYS-III | F.C II<br>GEO-II | ECO II<br>GEOG-III | DEMO<br>ECO III | 7:30 TO 8:40 a.m  |
| T.Y.B.A             | DGX IX            | PSY-V            | GEOG-V             | 2222            |                   |
| SEM -V              | PSY-IV            | GEOG-IV          | GEOG-VI            | PYS-VI          | 9:00 TO 10.10 a.m |
| F.Y.B.A             | DOX. I            | ECO-I            | C.S                | ECI             |                   |
| SEM- I              | PSY- I            | GEOG-I           | HINDI              | F.C-I           | 10.20 TO 11.30a.m |

SPANDY.

(Dr. Sandeep Poddar) Examination In-Charge (Dr. (Sant.)Tri

(Dr.(Smt.)Trishla Mehta) PRINCIPAL

| S                           |  |                              | E-COMMENCE                            |   | 11.05-11.40  |       |
|-----------------------------|--|------------------------------|---------------------------------------|---|--------------|-------|
|                             | FINACIAL DERIVATION  | FINANCIAL SERVICE MANGT      | r COMMEDCE                            | 3 | 10.00        | =     |
| ar                          | I WIND IN COLUMN TO THE PARTY OF THE PARTY O | INTERNATIONAL IN BUS AND FIN | 01-10-2019 SERVICE MARKETING          | 01-10-2019                              | 110 20-11 05 | 7     |
| ADVANCE WEB PROGRAMMING     | MARTING OF FIN SFRVICES  |                              |                                       |   |              |       |
|                             |  |                              |                                       |   |              |       |
|                             |  |                              | כמין טועובה ועבטיווטושיוויי ואיימיסי  |   | 11.05-11.40  |       |
| EMICHTANCE                  | EQUITY RESEARCH  | FINANCIAL REPORTING ANLY     | CLISTOMER RELATIONSHIP MANGT          |   | 14 05 14 40  |       |
| ENTERBOICE INVA             |  | וורטראווכוי יווביייסס פרס פי | 30-09-2019 DALES AIND DIST WAINST     |   | 10.30-11.05  | _<br> |
| ARTIFICAL INTELLIGENCE      | DIRECT TAX   | RESEARCH METHODOLOGY         | SALES AND DIST MANICT                 |   | 20.20        |       |
|                             |  |                              |                                       |   |              |       |
| <u>S</u>                    |  |                              |                                       |   |              |       |
| INTERNET OF THINGS          | BUS ETHICS   | STRATEGIC MANAGEMENT         | CORPORATE COMMUCATION                 |   | 11.05-11.40  |       |
| 3                           |  | 70011170                     |                                       | 20-03-2020                              | בטיבו-טכינו  | _     |
| SOFTWARE Project Management | CORPORATE A/C  | ALIDITING                    | 28-09-2019 I OGISTICS & SLIDBLY CHAIN | 78.00.7010                              | 10 20 11 05  | 2     |
| 16                          |  |                              |                                       |   |              |       |
|                             |  |                              |                                       |   |              |       |
| BSc(IT)-Sem-v               | BFM-Sem v  | BBI-sem v                    | BMS-sem v                             | DATE                                    | TIME         | CLASS |
| ÷                           |  | THIRD YEAR                   | THE                                   |   |              |       |
|                             |  |                              |                                       |   |              |       |

Exam Incharge

Kokkula Ganashree Mukesh Sharma



Dr Smt Trishla Mehta

# Shit Parmeshivaridevi durgadutt tibrewala Lions Juhu College of Arts, Commerce & Science TIMETABLE FOR SELF FINANCE COURSES 2019-2020 INTERNAL EXAM -SEM-I,III,& V

# FIRST YEAR

|     |            |            | FIRST                                       | TIRST TEAR   |                           | 20-1170 6-11           |
|-----|------------|------------|---|--|---------------------------|------------------------|
| 200 | Inker      | DATI       | DEAS- cem I                                 | BBI-sem I  | BFM-Sem I                 | BSC(11)-Sem-1          |
| 18  |            |            |   |  |                           |                        |
|     |            |            |   | STATE OF THE STATE | FINACIAL A/CS-1           | IMPERATIVE PROGRAMMING |
|     | 4 (4) 9.53 | 6102-62-12 | Sarch-Softal Michael Control of the Arch    | 1 1× 10× 10× 10× 10× 10× 10× 10× 10× 10×   |                           | DIGITAL ELECTRONICS    |
|     | 9 15-10.10 |            | DUSINESS LAW                                | FRISCIPLES OF MANGE  | BUSINESSEVS               | Digital cercinomic     |
| -   | _          |            |   |  |                           |                        |
| 7   | 2000       | פנחג בתבים | אבים אוופ (יסוויים אדומיים חל אויזילא לא מו | ENZ.PESS ECO-1   | INTRO TO FINANCIAL SYSTEM | OPERATING SYSTEMS      |
|     | 3          |            | Signer (CO)                                 | DUNERAL PATENTIAN DOLLAR PROPERTY AND ADDRESS OF THE PARENTY AND ADDRESS OF | BUSINESS LCO-I            | DISCRETE MATHEMATICS   |
| T   |            |            |   |  |                           |                        |
|     |            |            |   |  |                           |                        |
| 7   | 9 00 9 35  | 26-07-2019 | 26-07-2019 PUSINESS STATISTICS              | ENVIONANT OF FIN SER   | NATHENIATICS              | COMMUNICATION SKILLS   |
|     | 01 01-51-6 |            | I ROHADINAMIOU SUB                          | BUS COMMUNICATION  | BUS COMMUNICATION         |                        |
|     |            |            |   |  |                           |                        |
| 7   | 36.600 6   | 27-09-2019 | 27-09-2019 1 OUNDATION COURCE               | TOURDATION COURCE  | FOUNDATION COURCE         |                        |
|     |            |            |   |  |                           |                        |

## SECOND YEAR

| CLASS | TIME       | DATE               | BMS-Sem iu                      | 001-Sem III               | DFM-Sem III      | BSc(IT)-Sem-III             |
|-------|------------|--------------------|---------------------------------|---------------------------|------------------|-----------------------------|
|       |            |                    |                                 |                           |                  |                             |
| 7.5   | 9 00 9 35  | 28-09-2019         | 28-09-2019 BUS P.R. F. NIGMT    | OVERVIEW OF BANKING SEC   | MANAGEMENT A/CS  | PYTHON PROGRAMMING          |
|       | 9.35-10 10 | •                  | ACCOUNTS FOR MUT DECISION       | MANAGEMENT ACCOUNTS       | COMPUTER SKILL   | DATA STRUCTURES             |
|       |            |                    |                                 |                           |                  |                             |
| AS    | 9.00 9.35  | 30-09-2019         | 30-09-2019 STRATEGIC MANAGEMENT | FRIANCIAL MANAGEMENT      | MONLY MARKE!     | COMPUTER NETWORKS           |
|       | 9.35.10.10 |                    | IT IN BUSINESS MANAGEMENT       | WITHAL FUND MANST         | DEBT MARKET      | DATABASE MANAGEMENT SYSTEMS |
|       |            |                    |                                 |                           |                  |                             |
| YY    | 9 00 9.35  | 01-10-2019 FINANCE | TR DEHAVOURTOOP                 | IT DE BANKING & INGURANCE | CQUITY MARKET -I | APPLIED MATHEMATICS         |
|       | 9.35-10.10 |                    | ADVIRTISME/PASE OF IN           | 13x drades                | eus. LAW         |                             |
|       |            |                    |                                 |                           |                  |                             |
| SY    | 9.00-9.35  | 03-10-2019         | 03-10-2019 I NYT NJANTITC)      | TACATION                  | COMMODITY MARKET |                             |
|       |            |                    |                                 |                           |                  |                             |



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TIMETABLE FOR SELF FINANCE COURSES 2019-2020 INTERNAL EXAM-SEM-II, IV AND VI Shri Rajastani Seva Sang's SMT.PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS, COMMERCE & SCIENCE

| IPVI-sem-II computer skills Debt market = 2 Business economics = 2 Private equity thisk management |
|--|
|  |





# SMT.PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS, COMMERCE& SCIENCE TIMET TABLE OF SEM -I- SELF FINANCE COURCES NOV2019

| REGULAR/ATKT EXTERNAL |  |
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|---------------|--------------|------------------------------------|----------------------------|----------------------------|------------------------|
| DATE & DAY    | TIMING       | FYBBI                              | FYBFM                      | FYBMS                      | FYBSCIT                |
|               | 10:00a.m. To |                                    |                            |                            |                        |
| 16/11/19 ,sat | 12.30p.m.    | Financial Accounting I             | Financial Accounting I     | Intro To Financial A/C     | Imperative Programming |
|               | 10:00a.m. To |                                    |                            |                            |                        |
| 18/11/19,mon  | 12.30p.m.    | Principales of Management          | Business Environment I     | Business Law               | Digital Electronics    |
|               | 10:00a.m. To |                                    |                            |                            |                        |
| 19/11/19,tue  | 12.30p.m.    | Quantitative Method I              | Business Mathematics       | Business Statistics        | Operating System       |
|               | 10:00a.m. To |                                    |                            |                            |                        |
| 20/11/19,wed  | 12.30p.m.    | Business Communication I           | Business Communication I   | Business Communication I   | Discrete Mathematics   |
|               | 10:00a.m. To |                                    |                            |                            |                        |
| 21/11/19,thu  | 12.30p.m.    | Foundation Course i                | Foundation Course i        | Foundation Course i        | Communication Skills   |
|               | 10:00a.m. To |                                    |                            |                            |                        |
| 22/11/19,fri  | 12.30p.m.    | Env. & Mang. Of Financial Services | Intro. To Financial System | Foundation Of Human Skills |                        |
|               | 10:00a.m. To |                                    |                            |                            |                        |
| 23/11/19, sat | 12.30p.m.    | Business Economics i               | Business Economics i       | Business Economics i       |                        |
|               |              |                                    |                            |                            |                        |

Exam in charge
Prof. Ganashree ks
Prof. Mukesh s



SHANDA COTTON

Principal Dr.(smt) Trishla Mehta

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#### SAT PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS, COMMERCES, SCIENCE Time table for sem 2 self finance courses April 2020

Regular/ATKT EXTERNAL EXAM MARCH&APRIL 2020

| DATE AND<br>DAY | TIMING               | FYBMS                     | FYBBI                             | FYBFM                     | FYBSC IT                       |
|-----------------|----------------------|---------------------------|-----------------------------------|---------------------------|--------------------------------|
| V.              | 10.30AM TO           | Prin. Of                  | Financial                         | Financial                 |                                |
| 03-04-2020      | 1.00PM               | Marketing                 | Accounting II                     | Accounting II             | Object Oriented                |
| 04-04-2020      | 10.30AM TO           | Prin. Of Manag.           | Business Law                      | Prin. Of Manag.           | Microprocessor<br>Architecture |
| 07-64-2020      | 10.30AM TO<br>1.00PM | Business Maths            | Quantitative<br>Methods II        | Business Statics          | Web Programing                 |
| 08-04-2020      | 10.30AM TO           | Business<br>Communication | Business<br>Communication II      | Business<br>Communication | Numerical &<br>statical Method |
| 09-04-2020      | 10.30AM TO<br>1.00PM | FC II                     | FC II                             | FC II                     | Green Computing                |
| 11-04-2020      | 10.30AM TO<br>1.00PM | Business Env.             | Prin. & prac. Of<br>Banking & Ins | ENV Science               |                                |
| 13-04-2020      | 10.30AM TO<br>1.00PM | Industrial Law            | Orgnizational<br>Behaviour        | Computer Skill I          |                                |

Exam in charge Kokkula Ganashree Mukesh S





Principal
Dr.(smt) Trishla
Nichta

# SMT.PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS, COMMERCE& SCIENCE Time table f for sem 3 self finance courses march 2020

# ATKT EXTERNAL EXAM

|                | Teacher of Free share (Children the Seast Children (Children) | MINI CALENIARE EVENIA |                      |                    |                 |
|----------------|---|-----------------------|----------------------|--------------------|-----------------|
|                |   |                       |                      |                    |                 |
| DATE AND DAY   | TIMING  | SYBMS                 | SYBBI                | SYBFM              | SYBSC IT        |
| 02.02.2020     | 7.30AM TO   | IT in Duck            | IT In Banking and    |                    |                 |
| 0202-00-20     | 10:00AM   | II in Business mangt  | insurance            | Business law       | Python prmg     |
| 02-02-2020     | 7.30AM TO   |                       | Overwiew of          |                    |                 |
| 03-03-2020     | 10:00AM   | Envint. Mangt III     | banking sec          | Money market       | Data structure  |
| 04 02 2020     | 7.30AM TO   |                       |                      | 18.                | Campilone       |
| 0707-60-40     | 10:00AM   | Bus. Ping &ent mngt   | Financial market     | Computer skills    | Notwork         |
| 05 03 3030     | 7.30AM TO   | Accounting for mng    | Management           | *                  | VIOLENT DEL     |
| 02/03-2020     | 10:00AM   | decision              | aaccounting          | Managemet accounts | Database magr   |
| 06-02-2020     | 7.30AM TO   | Strategic             |                      |                    | LINSAS          |
| 00-03-2020     | 10:00AM   | management            | Financial Accounting | Debt market        | Applied maths   |
| 07-03-2020     | 10:00AM   | Adversiting have      | Direct Tax           | Equity market      |                 |
| 00.03.2020     | 7.30AM TO   | Consurmer             | Mutual fund          |                    |                 |
|                | 10:00AM   | Behaviour /           | management           | Commodities market |                 |
| Exam in charge |   |                       |                      |                    | さんこう 日本の一大学の一大学 |

Exam in charge

Ganashree k Mukesh s



الانتان Dr.Trishla Mehta

#### SMT.PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS, COMMERCE Time table f for sem 4 self finance courses march 2020

#### Regular/ATKT EXTERNAL EXAM MARCH&APRIL 2020

| DATE AND<br>DAY | TIMING     | SYBMS            | SYBBI             | SYBFM        | SYBSC IT      |
|-----------------|------------|------------------|-------------------|--------------|---------------|
|                 |            |                  |                   |              |               |
|                 | 10.30AM TO | IT in Business   | IT In Banking and | Business law |               |
| 19-03-2020      | 1.00PM     | mangt II         | insurance II      | II           | Core Java     |
|                 |            |                  |                   |              | Introduction  |
|                 | 10.30AM TO | FC ( Ethics &    | FC-Overview of    | FC- Forex    | to Embedded   |
| 20-03-2020      | 1.00PM     | Governance)      | insurance sec IV  | mangement    | System        |
| 20-03-2020      | 10.30AM TO | Business Reserch |                   | Corporate    | Computer      |
| 21-03-2020      | 1.00PM     | Method           | security law      | Finance      | Orienter S.T. |
|                 | 10.30AM TO | Business         | Business          | Business     | Software      |
| 26-03-2020      | 1.00PM     | Economics II     | Economics II      | Economics II | Engineering   |
| 20-03 2020      | 2.001      |                  |                   |              | Computer      |
|                 | 10.30AM TO |                  |                   | Debt Market  | Graphics &    |
| 28-03-2020      | 1.00PM     | PTQM             | Cost Accounting   | 11           | Animation     |
| 20-03-2020      | 10.30AM TO |                  | Financial         | Commotity    |               |
| 31-03-2020      | 1.00PM     | Event/copr fin   | Management        | Derivative   |               |
| 31-03-2020      | 10.30AM TO | Erend color in   |                   | Equity       |               |
| 01-04-2020      | 1.00PM     | IMC/bnk finace   | CRM               | Market II    |               |

Exam in charge

Kokkula Ganashree Mukesh S E A



Principal
Trickly
Dr.(smt)
Trishla Mehta

#### SMT.PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS, COMMERCE Time table f for sem 4 self finance courses march 2020

#### Regular/ATKT EXTERNAL EXAM MARCH&APRIL 2020

| DATE AND<br>DAY | TIMING     | SYBMS            | SYBBI             | SYBFM        | SYBSC IT      |
|-----------------|------------|------------------|-------------------|--------------|---------------|
|                 |            |                  |                   |              |               |
|                 | 10.30AM TO | IT in Business   | IT In Banking and | Business law |               |
| 19-03-2020      | 1.00PM     | mangt II         | insurance II      | II           | Core Java     |
|                 |            |                  |                   |              | Introduction  |
|                 | 10.30AM TO | FC ( Ethics &    | FC-Overview of    | FC- Forex    | to Embedded   |
| 20-03-2020      | 1.00PM     | Governance)      | insurance sec IV  | mangement    | System        |
| 20-03-2020      | 10.30AM TO | Business Reserch |                   | Corporate    | Computer      |
| 21-03-2020      | 1.00PM     | Method           | security law      | Finance      | Orienter S.T. |
|                 | 10.30AM TO | Business         | Business          | Business     | Software      |
| 26-03-2020      | 1.00PM     | Economics II     | Economics II      | Economics II | Engineering   |
| 20-03 2020      | 2.001      |                  |                   |              | Computer      |
|                 | 10.30AM TO |                  |                   | Debt Market  | Graphics &    |
| 28-03-2020      | 1.00PM     | PTQM             | Cost Accounting   | 11           | Animation     |
| 20-03-2020      | 10.30AM TO |                  | Financial         | Commotity    |               |
| 31-03-2020      | 1.00PM     | Event/copr fin   | Management        | Derivative   |               |
| 31-03-2020      | 10.30AM TO | Erend color in   |                   | Equity       |               |
| 01-04-2020      | 1.00PM     | IMC/bnk finace   | CRM               | Market II    |               |

Exam in charge

Kokkula Ganashree Mukesh S E A



Principal
Trickly
Dr.(smt)
Trishla Mehta

MSC.(IT)/Sem I/Internal/Data Science/Time:60 min/Marks 30 - 2019-2020 yr Roll no: Signature:

#### Q.1) Attempt Any two from the following. [Marks 16]

- a) Explain the Rapid Information factory ecosystem.
- b) Explain the basics of Business Layer.
- e) Explain the SUN Mosel developed by Prof. Mark Whitehorn. Explain sun models 1, 2 and 3.
- d) What are the common pitfalls with requirements? Explain the example.

#### Q.2) Attempt Any two from the following. [marks 14]

- a) Explain the Drum-Buffer-Rope scheduling methodology.
- b) Explain the audit, balance, control layer.
- e) Explain the general rules for data source catalog.
- d) List and explain the structures in the functional layer of the data science ecosystem.



#### INTERNAL EXAMINATION - September 2019

| SEM: I   | EXAMINATION - September  | 2019                         |
|--|--|------------------------------|
|  | Marks: 20  | Class: F.Y.BFM               |
| Time: 35 mints                                     | Subject: Business Mathematics  | Roll No:                     |
|  |  |                              |
| Q.1 Fill in the Blanks.                            | Supervisor Signatu   | ıre                          |
| 1) The percentage profit                           | is calculated on the, Selling price, None of these)  | (5) of an article. (List     |
| 2) The duplicate ratio of                          | 3:2 is   |                              |
| 3) The invoice price min                           | 3:2 is (6:1, 9:4, (  | 6:4, 5:2)                    |
| reduced list price, ne                             | us the cash discount is called thet selling price, cost price)                                     | (list price,                 |
| 4) If 19-x, 26-x, 35-x, ar<br>none of these)       | nd 50-x are in proportion, them x is   |                              |
| 5) Cash discount is usual price, net selling price | ly calculates as a percentage on thee, invoice price, list price)                                  | (Cost                        |
| Q.2 State True or False.                           |  |                              |
| 1) 2:3 and 3:2 are inverse                         | ratios of each other.  | (5)                          |
| 2) The fourth proportiona                          |  |                              |
|  | lated as % on the cost price   |                              |
| 4) The invoice price minu                          | s the cash discount is called the list price .   |                              |
| 5) C. P + Profit= N. S. P.                         | and the fire .   |                              |
|  |  |                              |
| Q.3 Attempt any two of th                          | ne following.  |                              |
|  | at Rs. 572.40 and gained 6%. What would be   | ve been the selling price if |
|  | amission from the sales at 8% on the first Rs. 2<br>an agent remitted Rs. 31,900 to his principal. | find the cales and           |
| ratio 5:4 and Akbar's and                          | ny are partners in a business. Amar's and Akb<br>d Anthony's capitals are in the ratio 3:1. At the |                              |



Internal -

Time:

Marks: 20 Marks
TY BBI/ Division

Sem: VI

Sub: SAPM.
Roll No: \_\_\_\_\_
Supervisor Sign\_\_\_\_

#### Q.I) A. Match the Following:

(05 Marks)

1. Current Ratio

2. Average Stock

3. Stock

4. Quick Ratio

5. EBT

A. EBIT-Interest

B. CA/CL

C. QA/QL

D. OP+CL/2

E. Inventories

#### Q II. From the Following, calculate Beta of a security. (8 Marks)

| Year | Return on Secuirity (%) | Return on Market Portfolio (%) |
|------|-------------------------|--------------------------------|
| 1    | 10                      | 12                             |
| 2    | 12                      | 11                             |
| 3    | 15                      | 14                             |
| 4    | 10                      | 12                             |
| 5    | 8                       | 11                             |

Q.III Define. 7marks a. Portfolio management

b.EPS



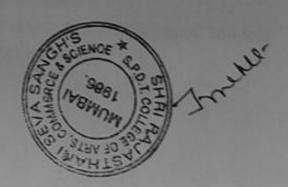
MSC.(IT)/Sem I/Internal/Data Science/Time:60 min/Marks 30 - 2019-2020 yr Roll no: Signature:

#### Q.1) Attempt Any two from the following. [Marks 16]

- a) Explain the Rapid Information factory ecosystem.
- b) Explain the basics of Business Layer.
- c) Explain the SUN Mosel developed by Prof. Mark Whitehorn. Explain sun models 1, 2 and 3.
- d) What are the common pitfalls with requirements? Explain the example.

#### Q.2) Attempt Any two from the following. [marks 14]

- a) Explain the Drum-Buffer-Rope scheduling methodology.
- b) Explain the audit, balance, control layer.
- c) Explain the general rules for data source catalog.
- d) List and explain the structures in the functional layer of the data science ecosystem.



Internal -

Time:

Marks: 20 Marks
TY BBI/ Division

Sem: VI

Sub: SAPM.
Roll No: \_\_\_\_\_
Supervisor Sign\_\_\_\_

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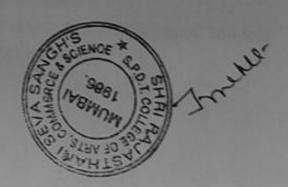
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- c) Explain the general rules for data source catalog.
- d) List and explain the structures in the functional layer of the data science ecosystem.



#### MSC(IT) /Internal/Sem I/Cloud Computing/Time:60 min/Marks: 30 -2019-2020 yr

#### Q1. Attempt any two of the following:

[16]

- 1. Explain historical development of cloud computing.
- 2. Describe about the eras of computing.
- 3. Distinguish between parallel and distributed computing.
- 4. Elaborate about taxonomy of virtualization techniques.

#### Q2. Attempt any two of the following:

[14]

- 1. Difference between Google app engine and Microsoft azure.
- 2. What are cloud delivery models?
- 3. Elaborate with diagram about cloud deployment models.
- 4. Explain about cloud security threats.



#### INTERNAL EXAMINATION -feb2020

| MARKS : 20   |                         |  |                            |                     |
|--|-------------------------|--|----------------------------|---------------------|
| SEM : IV   | SUBJECT -E              | BUSINESS RESEARCH  | METHODS                    | CLASS:              |
| TIME : 35 N  | 1INS                    |  |                            | ROLL NO             |
|  |                         |  | SUPER                      | /ISOR'S SIGNATURE : |
| Q1. FILI   | L IN THE BLANKS         |  |                            | (5)                 |
| (a) Qua  | alitative research is   | lecor  | nomical costly, profitable | e)                  |
|  | plied research is       |  |                            |                     |
|  |                         |  |                            | ier oriented)       |
|  | search is search for    |  |                            | (at also stoucture) |
|  | search design is a      |  |                            |                     |
|  | Sampling meth           | od, sample units are   | selected at random. (pr    | obability,          |
| nor  | nprobability, snowball) |  |                            |                     |
|  |                         |  |                            |                     |
|  |                         |  |                            |                     |
| Q2. M/   | ATCH THE FOLLOWING:     |  |                            | (5)                 |
|  | GROUP A                 |  | GROUP B                    |                     |
|  | A- Pure researc         | h  | 1-New idea                 |                     |
|  | B- Exploratory          | A CONTRACTOR OF THE PARTY OF TH | 2-Group together           |                     |
|  | C -Cluser sampl         | Walter Street Company  | 3-Theoretical              |                     |
|  | D- Non-probali          |  | 4-Direction to resear      | ch staff            |
|  | E- Research de          |  | 5-With purpose             |                     |
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| Q3. ANSW   | ER THE FOLLOWING (AN    | Y IWOI   |                            | (10)                |
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MSC.(IT)/Sem I/Internal/Data Science/Time:60 min/Marks 30 - 2019-2020 yr Roll no: Signature:

#### Q.1) Attempt Any two from the following. [Marks 16]

- a) Explain the Rapid Information factory ecosystem.
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- e) Explain the general rules for data source catalog.
- d) List and explain the structures in the functional layer of the data science ecosystem.



#### INTERNAL EXAMINATION - September 2019

| SEM: I   | EXAMINATION - September  | 2019                         |
|--|--|------------------------------|
|  | Marks: 20  | Class: F.Y.BFM               |
| Time: 35 mints                                     | Subject: Business Mathematics  | Roll No:                     |
|  |  |                              |
| Q.1 Fill in the Blanks.                            | Supervisor Signatu   | ıre                          |
| 1) The percentage profit                           | is calculated on the, Selling price, None of these)  | (5) of an article. (List     |
| 2) The duplicate ratio of                          | 3:2 is   |                              |
| 3) The invoice price min                           | 3:2 is (6:1, 9:4, (  | 6:4, 5:2)                    |
| reduced list price, ne                             | us the cash discount is called thet selling price, cost price)                                     | (list price,                 |
| 4) If 19-x, 26-x, 35-x, ar<br>none of these)       | nd 50-x are in proportion, them x is   |                              |
| 5) Cash discount is usual price, net selling price | ly calculates as a percentage on thee, invoice price, list price)                                  | (Cost                        |
| Q.2 State True or False.                           |  |                              |
| 1) 2:3 and 3:2 are inverse                         | ratios of each other.  | (5)                          |
| 2) The fourth proportiona                          |  |                              |
|  | lated as % on the cost price   |                              |
| 4) The invoice price minu                          | s the cash discount is called the list price .   |                              |
| 5) C. P + Profit= N. S. P.                         | and the fire .   |                              |
|  |  |                              |
| Q.3 Attempt any two of th                          | ne following.  |                              |
|  | at Rs. 572.40 and gained 6%. What would be   | ve been the selling price if |
|  | amission from the sales at 8% on the first Rs. 2<br>an agent remitted Rs. 31,900 to his principal. | find the cales and           |
| ratio 5:4 and Akbar's and                          | ny are partners in a business. Amar's and Akb<br>d Anthony's capitals are in the ratio 3:1. At the |                              |



#### INTERNAL EXAMINATION - 2019-20

TIME -: 35 MINS

SUBJECT -: Advance Web Programming

Marks -: 20

SEM-: V

Roll No:-

CLASS -: T.Y.B.Sc(IT)

SUPERVISOR'S SIGN :\_\_\_\_

#### Q1) Attempt any Four From the following.

[20]

- 1. What is Namespace in c#? Give example.
- 2. How to declare class in c#.net?
- 3. Explain web.config file.
- 4. Explain any five common properties of web server controls.
- 5. Explain menu and tree view controls.
- 6. Explain listbox with properties and methods.



#### INTERNAL EXAMINATION-FEBRUARY 2019

CLASS-F.Y.BBI

MARKS-20

SEM-II

| TIME-35min   | SUBJECT-BUSINI      | ESS LAW  | ROLL NO  |                                |
|--|---------------------|--|--|--------------------------------|
| DATE-  |                     | SUPERVISOR'S SIGNA   | TURE-  |                                |
|  |                     |  |  |                                |
| 1.)Fill in the blanks-   |                     |  |  | (5)                            |
| 1.An agreement between two proney's worth to another on his called agreement | appening or non-    | one person agrees to p<br>happening of some spe  | ay a certain sum<br>ecific future unce   | of money or<br>ertain event is |
| (Voidable, Wagering, Continger   | nt)                 |  |  |                                |
| 2.Consideration need not be  |                     |  |  |                                |
| (More, Less, Adequate)   |                     |  |  |                                |
| 3. Silence amounts to fraud whe  | n there is a        | to speak.  |  |                                |
| (Right, Duty, Nothing)   |                     |  |  |                                |
| 4.Offer+Acceptance+  |                     |  |  |                                |
| (Agreement, Promise, Considera   | ation)              |  | Je 1 -   |                                |
| (Agreement, Promise, Considera   | ole at the option o | f thep   | arty.  | 114                            |
| (Weaker, Stronger, Aggrieved)  |                     |  |  | 1.                             |
| II.)State whether True or False-   |                     |  |  | (5)                            |
| 1.All contracts are agreements b   | ut all agreements   | are not contracts.   |  |                                |
| 2.A menu card of a restaurant is   | an offer.           |  |  |                                |
| 3. The age of majority is 18 years.  |                     |  |  |                                |
| .Agreements without considera  | tion are voidable.  |  |  |                                |
| Agreements in restraint of man   | riage, trade or leg | al proceedings are val   | lid.   |                                |
| .)Give short notes on any two o  | f the following-    |  |  | (10)                           |
| Capacity to Contract   |                     |  |  |                                |
| Free Consent   |                     | SENCE *S.  | 120  |                                |
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MSC.(IT)/Sem I/Internal/Data Science/Time:60 min/Marks 30 - 2019-2020 yr Roll no: Signature:

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#### SMT. PARMESHWARDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS, COMMERCE AND SCIENCE J B NAGAR, ANDHERI RAST, MUMBAI - 400059 ATTENDANCE'S REPORT Internal (Sem T) 25/09/19 DATE PrByc ANK SUBJECT: Operating Sys / Discrete Mathy OCK NO SEAT NO. : FROM 10/ EXAMINATION NR. CANDIDATES SR. SEAT NO. EXAMINATION CANDIDATES SIGNATURE NO. SEAT NO. SIGNATURE Kenwary Aboutster. oceph Madam AB Sojudelin aredo AB Bhavani Sound AR Shreeneties Sarfiy Kumal ABAR OPY CASE SEAT NO. (IF ANY)

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UNIOR SUPERVISOR NAME:

SR. SUPERVISOR

SIGNATURE

#### SMT. PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS, COMMERCE AND SCIENCE

J.B.NAGAR, ANDHERI EAST, MUMBAI - 400059

ATTENDANCE'S REPORT

DATE : 14/2/20
SUBJECT: Gimen Computing EXAMINATION: Infornal

CLASS

| BLOCK | (NO: 503    | _            |                 | EXAMINATION | CANDIDATE  |
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SMT, PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS, COMMERCE AND SCIENCE

LB.NAGAR, ANDHERI EAST, MUMBAI - 400059

#### ATTENDANCE'S REPORT

EXAMINATION:

CLASS

| (O)  |            | 00 1       | EXAMINATION | CANDIDAT<br>SIGNATUR                    |
|--|------------|------------|-------------|---|
| EXAMINATIO:  | CANDIDATES | SR.<br>NO. | SEAT NO.    | SIGNATOR                                |
| SEAT NO.   |            | 26         |             |   |
| 201  | Annexa     | 27         |             |   |
| 202  | Jaket      |            |             |   |
|  | \$ TO      | 28         |             |   |
| 203  | Chinni     | 29         |             |   |
| A service of the serv | MOHAN      | 30         |             |   |
| 205  | Sml.       | 31         |             |   |
| 206  | Stores.    | 32         |             |   |
| 207  | 00-        | 33         |             |   |
| 208 -  |            | 34         |             |   |
| 209  | hoesh Ro   | 35         |             |   |
| 210  |            | 36         |             |   |
| 211  | Daned      | 37         |             |   |
| 212  | Alman      | 38         |             |   |
| 213  | Smill &    | 39         |             |   |
| 214  | AB- From   | 1          |             |   |
| And the second s | V(S)       | 40         |             |   |
| 215  | (PP        | 41         |             |   |
| 216  | Dografer   | 42         | 1           |   |
| 217  |            | 43         |             | 1 |
|  |            | 44         |             | 21                                      |
|  |            | 45         |             |   |
|  |            | 46         |             |   |
|  |            | 47         |             |   |
|  |            | 48         |             |   |
|  |            |            |             |   |
|  |            | 49         |             |   |
|  |            | 50         |             | 1                                       |

COPY CASE SEAT NO. (IF ANY)

JUNIOR SUPERVISOR NAME K Gonost Hounai Petter

SIGNATURE :

Scanned By Scanner Go.

SR. SUPERVISOR

## SMT. PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS, COMMERCE AND SCIENCE JB.NAGAR, ANDHERI EAST, MUMBAL- 400000

#### ATTENDANCE'S REPORT

| INAT        | ion: Tol          | egnal            |                | DATE : 1-      | 0-19 Dado  |
|-------------|-------------------|------------------|----------------|----------------|--|
|             |                   | B.M.S -Sem -     | V.             | SUBJECT: S     | o-13   |
| ss<br>ck no | 1 - 1             |                  | (0. : FRC      | 1 1 1          | - Comment of the comm |
|             | XAMINATION        | CANDIDATES       | SR.            | EXAMINATION    | CANDIDATES<br>SIGNATURE  |
| ).          | SEAT NO.          | SIGNATURE        | NO.<br>26      | SEAT NO.       | gad gy   |
|             | 301               | Rong .           | 27             | 326            | Treva  |
|             | 302               | 5.5.chavan       | 28             | 32+            | Que !  |
|             | 303               | Olymbus .        | 29             | 328            | toshalph   |
|             | 304               | Whigh            | 30             | 329            | No con   |
| 1-          | 305               | (AND COM         | 31             | 339            | Vereliation  |
|             | 306               | 1000             | 32             | 331            | Silve.   |
| į           | 307               | 1944 .           | 33             | 362            | bush /   |
|             | 308               | - Custom         | 34             | 333            | 1000   |
| 1           | 309               | - Joseph         | 35             | 334            | The same   |
| ' -         | 310               | Sarran           | 36             | 337            | Juxund det   |
|             | . 311             | 1/2/1/           | 37             | 237            |  |
| <u>-</u>    | _312              | American .       | 38             | 338            | Aur  |
|             | 313               | a Calkup         | 39             | 339            | Brikle   |
|             | 314               | Solomo           | 40             | 340            | 32   |
| Ì ; -       | 315               | mary             | 41             | 341            |  |
| G<br>}      | 316               | 1 id             | 42             | 242            |  |
|             | 317               | House            | 43             | 343            |  |
| · i -       | 318               | 00               | 44             | 344            |  |
| 3           |                   | 2 m cal interest | 45             | 345            |  |
|             | 320               | Hara             | 46             | 346            |  |
| 2           | <u>321</u><br>322 |                  | 47             | 347            |  |
| 23          | 323               | and in Clark     | 48             | 348            |  |
| 11 -        | <u> </u>          | Roffd.           | 49             | 349            | 8  |
| 25          | 324               | labina.          | 50             | 350            |  |
| 1 1         | 325               | 1200             |                |                |  |
|             | SE SEAT NO. (IF   |                  |                |                |  |
|             | RESENT CANDID     | 111 -            | Dubey          | SR. SUPERVISOR | : Mukech Sholms  |
| OUR S       | UPERVISOR NA      |                  | PART OF STREET | SIGNATURE      | E:   |
| IFC 120     | SIGNATU           |                  |                |                |  |
| KKE         | D BY NAME & SI    | GNATURE          |                |                |  |

## SMT. PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS, COMMERCE AND SCIENCE J.B.NAGAR, ANDHERI EAST, MUMBAI - 400059

| CLASS DATE: 13/02/2020                                      |                                  |                 |                     |         |              |        |                   |
|---|----------------------------------|-----------------|---------------------|---------|--------------|--------|-------------------|
| CLASS   |                                  | TVO             | Mai Exam            |         | DATE :       | 13/02  |                   |
| BLOCK   | ,                                |                 | MS (Sem V           | (1)     | SUBJECT:     | Reta   |                   |
| SR.   | -                                | 50              | SEAT I              | NO.: FR | ом <u>30</u> | то     | 340               |
| NO.   | SEAT                             | NATION<br>I NO. | CANDIDATES          | SR.     | EXAMINA      |        | CANDIDATES        |
| 1   | BM                               | 301             | SIGNATURE           | NO. 26  | SEAT         |        | SIGNATURE         |
| 2   | DH                               | 302             | 55 chavan           | 27      | 14           | 326    | Bull              |
| .1  | BM                               | 303             | Alakey_             | 28      | 137          | 327    | Soletan           |
| 4   | BM                               | 304             |                     | 29      | <u>r</u> y   | 328    | ph.               |
| 5   | BM                               | 305             | mhadhau             |         | RM.          | 329    | Hshaikh!          |
| (ı  | BM                               | 306             | Cinera              | 30      | BM           | 330    | Shiftens          |
|   | BH                               | -               | Anima               | 31      | RM_          | 33/    | deradig           |
| district of the second                                      | BM                               | 307             | 1 guiti             | 32      | RM           | 332    | Welsher.          |
| 9   | DM                               | 308             | Joshan:             | 33      | BH           | 333    | bugesh be.        |
| 10  | DM                               | 309             | - Corstani          | 34      | RM           | 374    | Descrite-         |
| 11  | -171T                            | 3-10            | Sur                 | 35      | RM           | 335    | Sheely            |
| 12  | BH_                              | 311             | Schan -             | 36      | NM           | 336    | Jahmora           |
| 13  | KIT                              | 312             | Anfall              | 37      | RM           | 337    | AA                |
| 1.1   | RU                               |                 | Smaly               | 38      | BH           | 338    | ashi              |
| 15  | KU                               | 314             | Sundings            | 39      | nm           | 339    | Smkla=            |
| 16  | RM                               | 315             | Mubasshir.          | 40      | nm           | 340    | She               |
|   | BM                               | 3/6             | gmaile              | 41      | \            |        |                   |
|   | BM                               | 317             | Dvess.              | 42      |              |        |                   |
| •   | BM                               | 318             | Stowal              | 43      |              |        | 2 (A)             |
|   | BM                               | 319             | Politie             | 44      |              |        |                   |
| 263   | BM                               | 3 20            | 4 medicidas         | 45      | 1            |        | The second of the |
| 21  | BM                               | 321             | Masas               | 46      |              |        |                   |
| 22  | BM                               | 302-            | _ AR                | 47      |              | 1      |                   |
| 23  | BM                               | 323             | MilinShark          | 48      |              |        |                   |
| 24  | BM                               | 324             | Rolia               | 49      |              |        |                   |
| 25  | RM                               | 325             | Saldina.            | 50      |              |        |                   |
| CONTRACT  |                                  |                 | 1 10 17 17 19 19 19 |         |              |        |                   |
|   | COPY CASE SEAT NO. (IF ANY) : WO |                 |                     |         |              |        |                   |
| OTAL PRESENT CANDIDATES: 39                                 |                                  |                 |                     |         |              |        |                   |
| TUNIOR SUPERVISOR NAME Prof Chardings Supervisor: MULEPLANT |                                  |                 |                     |         |              |        |                   |
|   |                                  | GNATURE         |                     |         | SIGNA        | TURE : |                   |
| HECKED BY NAME & SIGNATURE                                  |                                  |                 |                     |         |              |        |                   |

#### SMT. PARMESHWARDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS, COMMERCE AND SCIENCE J B NAGAR, ANDHERI RAST, MUMBAI - 400059 ATTENDANCE'S REPORT Internal (Sem T) 25/09/19 DATE PrByc ANK SUBJECT: Operating Sys / Discrete Mathy OCK NO SEAT NO. : FROM 10/ EXAMINATION NR. CANDIDATES SR. SEAT NO. EXAMINATION CANDIDATES SIGNATURE NO. SEAT NO. SIGNATURE Kenwary Aboutster. oceph Madam AB Sojudelin aredo AB Bhavani Sound AR Shreeneties Sarfiy Kumal ABAR OPY CASE SEAT NO. (IF ANY)

WECKED BY NAME & SIGNATURE :

TAL PRESENT CANDIDATES

SIGNATURE :

UNIOR SUPERVISOR NAME:

SR. SUPERVISOR

SIGNATURE

#### SMT. PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS, COMMERCE AND SCIENCE

J.B.NAGAR, ANDHERI EAST, MUMBAI - 400059

ATTENDANCE'S REPORT

DATE : 14/2/20
SUBJECT: Gimen Computing EXAMINATION: Infornal

CLASS

| BLOCK | (NO: 503    | _            |                 | EXAMINATION | CANDIDATE  |
|-------|-------------|--------------|-----------------|-------------|--|
|       | •           | CANDIDATES   | SR.             | SEAT NO.    | SIGNATUR   |
| SR.   | EXAMINATION | SIGNATURE    | NO.             | SEATTO      |  |
| NO.   | SEAT NO.    | Named        | 26              |             | and the second s |
| 1     | 12          | 1000         | 27              |             | and the second s |
| 2     | 122         |              | 28              |             | and the second s |
| 3     | 123         | 8. 8 hur     | 29              |             | and the second section of the section of the second section of the second section of the second section of the section of the second section of the |
| 4     | 124         | 0x1~a        | 30              |             | and the same of the same of  |
| 5     | 125         | NPfesh       | 31              |             |  |
| 6     | 126         | Eliwari      | 32              |             |  |
| 7     | 127         | Abristek.    |                 |             |  |
| 8     | 128         | (AB)         | 33              |             | and the second s |
| 9     | 129         | Miles        | 34              |             |  |
| 10.   |             | to yadan     | 35              |             | and a second data or the contract of the contr |
| 11    | 126         | Jan -        | 36              |             | 1,85   |
| 12    | 12)         | Shin 3       | 37              |             |  |
|       | 132 -       | Janeale      | 38              |             |  |
| 13    | 133         | 0.5          | 39              |             |  |
| 14    | 134         | (1) 11       | 40              |             |  |
| 15    | 135         | S            | 41              |             |  |
| 16    | 136         | PAD          | 42              |             |  |
| 17    | 137         | 14.5         | 43              |             |  |
| 18    | 138         | (AB)         | 44              |             |  |
| 19    | 139         | Souls-       | 45              |             |  |
| 20    | 140         | Durale       |                 |             |  |
| 21    | 141         | Res          | 46              | 70.00       |  |
| 22    | 142         | D. Taired    | 47              |             |  |
| 23    | 1.0         | Sanjay Kumar | 48              |             |  |
| 24    | <u> </u>    | - July       | 49              |             |  |
| 25    |             |              | 50              |             |  |
| 20    |             |              | The Part of the |             | D.   |

COPY CASE SEAT NO. (IF ANY)

JUNIOR SUPERVISOR NAME

mundi Redicon SIGNATURE :

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| A PERFE   | TINITI     | NOTES     | REPOR      | 1 |
|-----------|------------|-----------|------------|---|
| $\Lambda$ | 11.13 11.1 | 4 1 A 4 1 | ICELL CARE |   |

| AMI   | NATION: TAtern   | al (SemIII)  | AND STREET STREET  | DATE : 3/12  | 111 market              |
|-------|--|--|--|--|-------------------------|
| ASS   | 1 55   | BFM  | with the control of t | SUBJECT: Commo   | Olty HOLES              |
| OCK   | NO 1 50  | Z SEAT   | NO. : FRO  | OM 26) TO_   | 21 +                    |
| SR.   | EXAMINATION  | CANDIDATES   | SR.  | EXAMINATION<br>SEAT NO.  | CANDIDATES<br>SIGNATURE |
| MO.   | SEAT NO.   | SIGNATURE  | NO.  | SEAL 190.  |                         |
| 1     | 20/  | Anasosofal   | 26   | i.   |                         |
| 2     | 202  | Vokey  | 27   | en general del ser de delle se l'alternative de la destact |                         |
| $t_z$ | 203  | Aut  | 28   |  |                         |
| 4     | 204  | inoul  | 29   | التاريف والمساوع والمعلوم والمساود والمساود والمساود والمساود والمساود والمساود الماروان التاريف الماروان  |                         |
| 9     | 205  | MAFION   | 30   | and an experience of the contract of the contr |                         |
| (1    | 206  | Finali   | 31   |  |                         |
| D.    | 207  | 167. A   | 32   | and the second second experience of which is designed to be a second of the second of the second of the second   |                         |
|       | 208  | Q-A-   | 33   |  |                         |
| 1)    | 209  | QJ   | 34   |  |                         |
| 10    | 210  | Dobah.   | 35   |  |                         |
| 11    | The second secon | Dorleg   | 36   |  |                         |
| 12    | 2/1  | Nha  | 37   |  |                         |
| 1.5   | 212  | famille.   | 38   |  |                         |
| 1.1   | 27.3   | Man  | 39   |  |                         |
| 14    | 214  | 12   | 40   |  |                         |
|       | W  | (C)  | 41   | and the said of th |                         |
| 16    | 21 male man ancientario en ara   | Reveler  | 42   |  | 42                      |
| 1     | 217  | Neorgia  | 43   |  |                         |
| • ''  | on description of new residence and the description of the standard regions.   |  | 44   |  |                         |
| ,     | THE STATE OF THE S |  | 45   |  |                         |
| 241   | . 1 for district - encords 2 decomplise part of the process parameters   |  | 46   |  |                         |
| 2.1   | Acres in manhatre a condition of the entire region constant of a desire.   | consequence on the same of the | 47   |  |                         |
| 22    | as all pulse conscionable a discussment of indices common administration   |  | 48   |  |                         |
| 2.3   | The state of the s |  | 49   |  |                         |
| 2.1   |  |  | 50   |  |                         |
| 25    | The same service and another transfer and the same services.   |  |  |  | I                       |

| COPY CASE SEAT NO. (IF ANY) | - inter          |
|-----------------------------|------------------|
| TOTAL PRESENT CANDIDATES :  | SR. SUPERVISOR : |
| 1 Lat                       | SIGNATURE :      |
| SIGNATURE:                  |                  |

SMT, PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS, COMMERCE AND SCIENCE

LB.NAGAR, ANDHERI EAST, MUMBAI - 400059

#### ATTENDANCE'S REPORT

EXAMINATION:

CLASS

| CANDIDAT<br>SIGNATUI | EXAMINATION | - OP 1     |             | NO:  | LOCK |
|----------------------|-------------|------------|-------------|--|------|
| SIGNATOR             | SEAT NO.    | SR.<br>NO. | CANDIDATES  | EXAMINATION  | SR.  |
|                      |             | 26         | SIGNATURE   | SEAT NO.   | NO.  |
|                      |             | 27         | Anneste     | 201  | 1    |
|                      |             |            | saker       | 202  | 2    |
|                      |             | 28         | Avi         | Care and the care  | 3    |
|                      |             | 29         | Clainni     | 203  | 4    |
|                      |             | 30         | MOTIAN      | The state of the s |      |
|                      |             | 31         | Smil.       | 205  | .5   |
|                      |             | 32         | SPERE       | 206  | 6    |
|                      |             | _ 33       | 00-         | 207  | **   |
|                      |             | 34         | 75          | 208  | 8    |
|                      |             | 35         | The Col Dis | 209  | 0    |
|                      |             | 36         | hoeshow     | 210  | 10.  |
| 1                    |             | 37         | Daned       | 21/  | 11   |
|                      |             |            | Alman       | 212  | 12   |
|                      |             | 38         | Smill 3     | 213  | 13   |
|                      |             | 3          | - AB From   | 214  | 14   |
|                      |             | 40         | 118         | And the second s | 15   |
|                      |             | 41         | (EP)        | 215  |      |
| The second second    |             | 42         | Dovaler     | 216  | 16   |
|                      |             | 43         | <u>Jese</u> | 217  | 17   |
| 1 6 7 2 1 2          |             | 44         |             |  | 18   |
|                      | ***         | 45         |             |  | 19   |
|                      |             | 46         |             |  | 20   |
|                      |             | 47         |             |  | 21   |
|                      |             |            |             |  | 22   |
|                      |             | 48         |             |  | 23   |
|                      |             | 49         |             |  |      |
|                      |             | 50         |             | .4.16  | 24   |

COPY CASE SEAT NO. (IF ANY)

JUNIOR SUPERVISOR NAME K Gonost Hounai Petter

SIGNATURE :

Scanned By Scanner Go.

SR. SUPERVISOR

## SMT. PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS, COMMERCE AND SCIENCE JB.NAGAR, ANDHERI EAST, MUMBAL- 400000

#### ATTENDANCE'S REPORT

| INAT        | ion: Tol          | egnal            |                | DATE : 1-      | 0-19 Dado  |
|-------------|-------------------|------------------|----------------|----------------|--|
|             |                   | B.M.S -Sem -     | V.             | SUBJECT: S     | o-13   |
| ss<br>ck no | 1 - 1             |                  | (0. : FRC      | 1 1 1          | - Comment of the comm |
|             | XAMINATION        | CANDIDATES       | SR.            | EXAMINATION    | CANDIDATES<br>SIGNATURE  |
| ).          | SEAT NO.          | SIGNATURE        | NO.<br>26      | SEAT NO.       | gad gy   |
|             | 301               | Rong .           | 27             | 326            | Treva  |
|             | 302               | 5.5.chavan       | 28             | 32+            | Que !  |
|             | 303               | Olymbus .        | 29             | 328            | toshalph   |
|             | 304               | Whigh            | 30             | 329            | No con   |
| 1-          | 305               | (AND COM         | 31             | 339            | Vereliation  |
|             | 306               | 1000             | 32             | 331            | Silve.   |
| į           | 307               | 1944 .           | 33             | 352            | bush /   |
|             | 308               | - Custom         | 34             | 333            | 1000   |
| 1           | 309               | - Joseph         | 35             | 334            | The same   |
| ' -         | 310               | Sarrian          | 36             | 337            | Juxund det   |
|             | . 311             | 1/2/1/           | 37             | 237            |  |
| <u>-</u>    | _312              | American .       | 38             | 338            | Aur  |
|             | 313               | a Calkup         | 39             | 339            | Brikle   |
|             | 314               | Solomo           | 40             | 340            | 32   |
| Ì ; -       | 315               | mary             | 41             | 341            |  |
| G<br>}      | 316               | 1 id             | 42             | 242            |  |
|             | 317               | House            | 43             | 343            |  |
| · i -       | 318               | 00               | 44             | 344            |  |
| 3           |                   | 2 m cal interest | 45             | 345            |  |
|             | 320               | Hara             | 46             | 346            |  |
| 2           | <u>321</u><br>322 |                  | 47             | 347            |  |
| 23          | 323               | and in Clark     | 48             | 348            |  |
| 11 -        | <u> </u>          | Roffd.           | 49             | 349            | 8  |
| 25          | 324               | labina.          | 50             | 350            |  |
| 1 1         | 325               | 1200             |                |                |  |
|             | SE SEAT NO. (IF   |                  |                |                |  |
|             | RESENT CANDID     | 111 -            | Dubey          | SR. SUPERVISOR | : Mukech Sholms  |
| OUR S       | UPERVISOR NA      |                  | PART OF STREET | SIGNATURE      | E:   |
| IFC 120     | SIGNATU           |                  |                |                |  |
| KKE         | D BY NAME & SI    | GNATURE          |                |                |  |

## SMT. PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS, COMMERCE AND SCIENCE J.B.NAGAR, ANDHERI EAST, MUMBAI - 400059

| CLASS DATE: 13/02/2020                                      |                                  |                 |                     |             |              |        |                   |
|---|----------------------------------|-----------------|---------------------|-------------|--------------|--------|-------------------|
| CLASS   |                                  | TVO             | Mai Exam            | <del></del> | DATE :       | 13/02  |                   |
| BLOCK   | ,                                |                 | MS (Sem V           | (1)         | SUBJECT:     | Reta   |                   |
| SR.   | -                                | 50              | SEAT I              | NO.: FR     | ом <u>30</u> | то     | 340               |
| NO.   | SEAT                             | NATION<br>I NO. | CANDIDATES          | SR.         | EXAMINA      |        | CANDIDATES        |
| 1   | BM                               | 301             | SIGNATURE           | NO. 26      | SEAT         |        | SIGNATURE         |
| 2   | DH                               | 302             | 55 chavan           | 27          | <u> </u>     | 326    | Bull              |
| .1  | BM                               | 303             | Alakey_             | 28          | 137          | 327    | Soletan           |
| 4   | BM                               | 304             |                     | 29          | <u>r</u> y   | 328    | ph.               |
| 5   | BM                               | 305             | mhadhau             |             | RM.          | 329    | Hshaikh!          |
| (ı  | BM                               | 306             | Cinera              | 30          | BM           | 330    | Shiftens          |
|   | BH                               | -               | Anima               | 31          | RM_          | 33/    | deradig           |
| district of the second                                      | BM                               | 307             | 1 guiti             | 32          | RM           | 332    | Welsher.          |
| 9   | DM                               | 308             | Joshan:             | 33          | BH           | 333    | bugesh be.        |
| 10  | DM                               | 309             | - Corstani          | 34          | RM           | 374    | Descrite-         |
| 11  | -171T                            | 3-10            | Sur                 | 35          | RM           | 335    | Sheely            |
| 12  | BH_                              | 311             | Schan -             | 36          | NM           | 336    | Jahmora           |
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| 1.1   | RU                               |                 | Smaly               | 38          | BH           | 338    | ashi              |
| 15  | KU                               | 314             | Sundings            | 39          | nm           | 339    | Smkla=            |
| 16  | RM                               | 315             | Mubasshir.          | 40          | nm           | 340    | She               |
|   | BM                               | 3/6             | gmaile              | 41          | \            |        |                   |
|   | BM                               | 317             | Dvess.              | 42          |              |        |                   |
| •   | BM                               | 318             | Stowal              | 43          |              |        | 2 (A)             |
|   | BM                               | 319             | Politie             | 44          |              |        |                   |
| 263   | BM                               | 3 20            | 4 medicidas         | 45          | 1            |        | The second of the |
| 21  | BM                               | 321             | Masas               | 46          |              |        |                   |
| 22  | BM                               | 302-            | _ AR                | 47          |              | 1      |                   |
| 23  | BM                               | 323             | MilinShark          | 48          |              |        |                   |
| 24  | BM                               | 324             | Rolia               | 49          |              |        |                   |
| 25  | RM                               | 325             | Saldina.            | 50          |              |        |                   |
| CONTRACT  |                                  |                 | 1 10 17 17 19 19 19 |             |              |        |                   |
|   | COPY CASE SEAT NO. (IF ANY) : WO |                 |                     |             |              |        |                   |
| OTAL PRESENT CANDIDATES: 39                                 |                                  |                 |                     |             |              |        |                   |
| TUNIOR SUPERVISOR NAME Prof Chardings Supervisor: MULEPLANT |                                  |                 |                     |             |              |        |                   |
|   |                                  | GNATURE         |                     |             | SIGNA        | TURE : |                   |
| HECKED BY NAME & SIGNATURE                                  |                                  |                 |                     |             |              |        |                   |





# SMT. PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS COMMERCE & SCIENCE

SHRINIWAS BAGARKA MARG,ANDHERI EAST, J B NAGAR,MUMBAI 400059. (Affiliated to University of Mumbai)





### GRADE CARD

| Candidate's Name  KHAN TOHID AHMED TENRIR AHMED  Grade obtained  Credit  Grade obtained  Points  Grades  (G) |
|--|
| 1111   |

| 1 |                  | Elig<br>Elig   | T  |                                |                                |                             |                               |                                  |                      |                      |                   |                     | _                      | S            | ,              | 1      |
|---|------------------|--|--|--------------------------------|--------------------------------|-----------------------------|-------------------------------|----------------------------------|----------------------|----------------------|-------------------|---------------------|------------------------|--------------|----------------|--------|
|   |                  | 0.5045A,#0.29<br>Eligible  | Fail,AB=Abs  | USIT1P5                        | USIT1P4                        | USIT1P3                     | USIT1P2                       | USIT1P1                          | USIT105              | USIT104              | USIT103           | USIT102             | USIT101                | Course Lode  | •              |        |
|   | Result : PASS    | 0.5045A,#0.299,- Dyslexia, \$ Carried Forward, CC Copy Case, NV Null & Void, NE Not Eligible | F=Fail,AB=Absent,@ 0.5045A/0.5043A/0.5044A,*Failure condoned under | COMMUNICATION SKILLS PRACTICAL | DISCRETE MATHEMATICS PRACTICAL | OPERATING SYSTEMS PRACTICAL | DIGITAL ELECTRONICS PRACTICAL | IMPERATIVE PROGRAMMING PRACTICAL | COMMUNICATION SKILLS | DISCRETE MATHEMATICS | OPERATING SYSTEMS | DIGITAL ELECTRONICS | IMPERATIVE PROGRAMMING | Course Title |                |        |
|   |                  | or > 2f  | C S S  | 2                              | 2                              | SC. 2                       | 2                             | <b>S</b>                         | 2                    | 12/2                 | 10/00/2           | 1                   | 2                      | Points       | Credit         |        |
|   | 0                |  | -  | - 1                            |                                |                             | 2 ,000                        | S. C.                            |                      |                      | 15                |                     |                        | ng \         | dit            |        |
|   | redit Earned: 20 |  | 1  | /1                             | , k                            | XX                          | T.                            | 1 100                            | 0                    | 0                    | D 3.5             | A+ /                | 0 :                    | ternal-      | Grad           |        |
|   | ed: 20           |  | 1685   | 15%                            | - //                           | -                           | _                             | 1                                | 0                    | A                    |                   | 6                   | o G                    | Semester     | Grade obtained |        |
|   |                  |  | /  | 0'                             | A+                             | 0                           | A P                           | A+                               | NA                   | NA.                  | NA                | NA                  | ×                      | Practical    | ă.             |        |
|   | GPA: 186/20=9.3  | 1  |  | 0                              | A+                             | 0                           | >                             | A+                               | 0                    | >                    | Ą                 | 0                   | 0                      | Grades       | Overall        |        |
|   | 9.3              | ,  |  | 10                             | 9                              | 10                          | 00                            | 9                                | 10                   | 8                    | 9                 | 10                  | 10                     | (6)          | Points         | -      |
|   | Grad             | 20   |  | 2                              | 2                              | 2                           | 2                             | 2                                | 2                    | 2                    | 2                 | 2                   |                        | (0)          | Earned         | Credit |
|   | Grade: A+        | 186  |  | 20                             | 1.8                            | 20                          | 16                            | 18                               | a                    | nr                   | ie                | d                   | Ву                     | So           | ce-c×2         | n      |

|                 | Course G | Course Grade Table |             |                       | national Process |
|-----------------|----------|--------------------|-------------|-----------------------|------------------|
| Marks           | Grade    | Performance        | Grade point | Minimum Marks to Pass | arks to Pass     |
| 80.00 and Above | 0        | OUTSTANDING        | 10          | Internal              | 10               |
| 70-79.99        | A+       | EXCELLENT          | 9           | Semester End          | 30               |
| 60-69.99        | A        | VERY GOOD          | 8           |                       |                  |
| 55-59.99        | 8+       | G00D               | 7           |                       |                  |
| 50-54.99        | 8        | ABOVE AVERAGE      | 6           |                       |                  |
| 45-49.99        | C        | AVERAGE            | 5           |                       |                  |
| 40-44.99        | 0        | PASS               | 4           |                       |                  |
| Less than 40    | F        | FAJL               | 0           |                       |                  |

Mumbai

Place

Date

08/03/2021

Checked by

Chairman

Exam Committee

### SHRI RAJASTHANI SEVA SANGH'S



# SMT. PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS COMMERCE & SCIENCE

(Affiliated to University of Mumbai)





## SHRINIWAS BAGARKA MARG,ANDHERI EAST, J B NAGAR,MUMBAI 400059. GRADE CARD

| Credit   Grade obtained   Credit   Credit   Points   Internal   Semester   Practical   Points   F   D   NA   B   G   C   C   B   NA   B   G   C   C   C   B   NA   B   G   C   C   C   B   S   B   B   G   C   C   C   C   C   B   S   B   B   G   C   C   C   C   C   C   C   C   C  | MRI: BACHELOR OF SCIENCE IN INFORMATION TECHNOLOGY(B.SC-IT)   Candidate's Name  |  |              | 7     |                |           |            | 336       | Minimum Marks to Bass |                                  | ade Table  | Course Grade Table                 |                           |                               |           |
|---|---|--|--------------|-------|----------------|-----------|------------|-----------|-----------------------|----------------------------------|--|------------------------------------|---------------------------|-------------------------------|-----------|
| Candidate's Name         Month & Year of KHAN EIAJUDDIN RIYAZ           Credit         Grade obtained         Credit         Grade Credit           Credit         Grades         Credit         B         B         B         B <th colspan<="" th=""><th>  Credit   Grade obtained   Credit   Cr</th><th></th><th></th><th></th><th>1</th><th>-</th><th> </th><th></th><th>1</th><th>1</th><th>Grade: B</th><th>GPA: 6.10</th><th>1: 20</th><th>Cr Earnec</th></th> | <th>  Credit   Grade obtained   Credit   Cr</th> <th></th> <th></th> <th></th> <th>1</th> <th>-</th> <th> </th> <th></th> <th>1</th> <th>1</th> <th>Grade: B</th> <th>GPA: 6.10</th> <th>1: 20</th> <th>Cr Earnec</th> | Credit   Grade obtained   Credit   Cr |              |       |                | 1         | -          |           |                       | 1                                | 1  | Grade: B                           | GPA: 6.10                 | 1: 20                         | Cr Earnec |
| Candidate's Name  | Candidate's Name  |  | 一年 日本の一年 日本の | 1     |                |           | (          | (         | \(\)                  |                                  |  | First semester                     |                           |                               |           |
| Candidate's Name  | Candidate's Name  | e: F   | Gradu        |       | GPA: NA        |           | med: 18    | Credit Ea | ()                    |                                  | Result : ATKT  |                                    |                           |                               |           |
| Candidate's Name         Month & Year of KHAN EJAJUDDIN RIYAZ           Credit         Grade obtained         Grade Credit           Points         Grade Points         Credit           Points         Earned           Points         NA         B         6         2           Points         Earned         C         2           Points         NA         B         6         2           Points         Earned         C         2           Points         Earned         C         2           Points         B         6         2           NA         B         6         2           NA         B         6         2           B         B         B         6         2           B         B         B         6         2           B         B         B         6         2           B         B         B         6         2           B         B         B         B         6         2           B         B         B         B         B  | Candidate's Name  | 104  | 18           | 1     |                | -         |            | (         | 20                    | under 0.5045A,#0.299<br>Eligible | 0.5044A,*Failure condoned se, NV Null & Void, NE Not | 3045A/0.5043A/<br>vard, CC Copy Ca | sent,@ 0.5<br>arried Forv | :Fail,AB=Ab<br>yslexia, \$ Ca |           |
| APRIL-2020   APR  | Candidate's Name  | 12   | 2            | 6     | В              | В         | -/->       |           | 2                     |                                  |  | MPUTING PRCTICAL                   | GREEN CO                  | USIT2P5                       |           |
| APRIL-2020   APR  | Candidate's Name  | n  | 2            | 6     | В              |           | 1          |           | 2                     |                                  | METHODS  | AL AND STATISTICAL                 | NUMERIC                   | USIT2P4                       |           |
| April   Apri  | Candidate's Name  | 12   | 2            | 6     | 8              | В         | -          | į         | 2                     |                                  | AL   | SRAMMING PRACTIC                   | WEB PRO                   | USITZP3                       |           |
| Month & Folino   PRN No.   Candidate's Name   Month & Year of   | Candidate's Name  | 12   | 2            | 6     | 8              |           |            | 1         | N                     |                                  | IING PRACTICAL                                       | RIENTED PROGRAMA                   | овлест о                  | USIT2P2                       |           |
| Month & Vear of than   Elajudding   Candidate's Name   Candidate's N  | Candidate's Name  | 12   | 2            | 6     | В              |           | 7          | 1         | 1 2                   |                                  | IING PRACTICAL                                       | RIENTED PROGRAMA                   | овлесто                   | USIT2P1                       |           |
| Month & Vear of the Vear of   | Candidate's Name  | n  | 2            | 6     | В              | NA        | >          | C         | 2 2                   |                                  |  | MPUTING                            | GREEN CC                  | USIT205                       |           |
| at NO         Roll nO         PRN NO.         Candidate's Name         Candidate's Name         Month & Year of Xear of Xe  | Candidate's Name  | 8  | 2            | 4     | D              | N.        | 1000       | D         | / 2                   | ,                                | METHODS  | al and statistical i               | NUMERIC                   | USIT204                       |           |
| at No     Roll no     PRN No.     Candidate's Name     Month & Year of Ye   | Candidate's Name  KHAN EJAJUDDIN RIYAZ  Credit  Points Internal Semester Practical  Credit  Points Internal Semester Practical  NA  B  Grade  Credit  Practical  NA  B  Grade  Credit  Credit  Practical  NA  B  Grade  Credit  Credit  Practical  NA  B  Grade  Credit  Credit  Credit  APRIL-2020  A  | 0  | 0            | 0     | Т              | AN A      | P          | F         |                       | 7.5                              |  | GRAMMING                           | WEB PRO                   | USIT203                       |           |
| APRIL-2020 107 107 0 Candidate's Name Ca  | Candidate's Name  KHAN EIAJUDDIN RIYAZ  Credit  Points  Internal Semester Practical  Points  Grade Obtained  Overall Grades  Grade  Grade  Grade  Overall Grades  Grade  Credit  Points  Grade Obtained  Overall Grades  Grade  Overall Grades  Grade  Credit  APRIL-2020  APRIL-2020  APRIL-2020  APRIL-2020  Overall Grades  Grade  Overall Grades  G  G  G  C  A  B  G  C  C  C  B  NA  B  G  C  C  C  C  C  C  C  C  C  C  C  C   | 12   | 2            | 6     | В              | N         |            | C-3       | 18785 -               | ,                                | URE  | OCESSOR ARCHITECT                  | MICROPR                   | USIT202                       |           |
| at No Roll no PRN No. Candidate's Name Month & Year of APRIL-2020  NOT 107 0 KHAN EJAJUDDIN RIYAZ Grade Credit Grade obtained Points Earned Points Farned (G) (C)   | Candidate's Name  KHAN EJAJUDDIN RIYAZ  Credit  Credit  Grade obtained  Points  Internal Semester Practical  Condidate's Name  Month & Year of  APRIL-2020  Grade Credit  Grade Overall Grades  Overall Grades  (G)  (C)  | n  | 2            | 6     | В              | NA.       | <b>B</b> . | C         | 12.                   |                                  | NING   | RIENTED PROGRAMA                   | овнесто                   | USIT201                       |           |
| at No Roll no PRN No. Candidate's Name Month & Year of APRIL-2020  NOT 107 0 KHAN EJAJUDDIN RIYAZ Grade Credit Grade obtained Coordinate Farned Credit Farned   | Candidate's Name  KHAN EJAJUDDIN RIYAZ  Credit  Grade obtained  Credit  Grade Strates  Grade Points  Farned  APRIL-2020  Grade Credit  Farned   |  | (c)          | (G)   |                | Practical |            | temal     |                       |                                  | Course Inte  |                                    |                           | ouise cou                     |           |
| Roll no PRN No. Candidate's Name  107 0 KHAN EJAJUDDIN RIYAZ  | Candidate's Name  KHAN EJAJUDDIN RIYAZ  | ( )=90   | Credit       | Grade | Ower-II Grades | ed        | de obtain  | Gn        | Credit                |                                  |  |                                    | ,                         |                               |           |
| Roll no PRN No. Candidate's Name  | Candidate's Name  | 20   | APRIL-20:    |       |                | 7         | DDIN RIYA  | ULALE NAI | Ϋ́.                   |                                  | 0  | 107                                | .007                      | П191                          |           |
|   |   | of Exam  | Month & Year |       |                |           | e's Name   | Candidate |                       |                                  | PRN No.  | Roll no                            | eat No                    | Exam S                        |           |

80.00 and Above

Marks

Grade

Performance
OUTSTANDING
EXCELLENT
VERY GOOD
GOOD

Grade point

Minimum Marks to Pass

Internal Semester End

30

0

>|₽

70-79.99

55-59.99 50-54.99

Less than 40

45-49.99

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ABOVE AVERAGE AVERAGE

FAIL

Mumbai

Date

Ac persons

Principal

09/03/2021

40-44.99

SHRI RAJASTHANI SEVA SANGH



## SMT. PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS COMMERCE & SCIENCE

(Affiliated to University of Mumbai)
SHRINIWAS BAGARKA MARG,ANDHERI EAST, J B NAGAR,MUMBAI 400059.





## GRADE CARD

|                            | Less than 40   | 40-44.99   | 45-49.99    | 50-54.99   | 55-59.99             | 60-69.99        | 70-79.59   | 80.00 and Above | Marks  |                       | Cr Earned: 20 |                 |                 | =Fail,AB=Abs<br>>yslexia, \$ Car   | USIT3P5                      | USIT3P4                              | USIT3P3                    | USIT3P2                   | USIT3P1                               | USIT305             | USIT304                    | USIT303          | USIT302         | USIT301                     |           | Course Code    | 11 202003           | CAMINESC MENS        | Evan Saat  |
|----------------------------|--|--|-------------|--|----------------------|-----------------|--|-----------------|--|-----------------------|---------------|-----------------|-----------------|--|------------------------------|--------------------------------------|----------------------------|---------------------------|---------------------------------------|---------------------|----------------------------|------------------|-----------------|-----------------------------|-----------|----------------|---------------------|----------------------|--|
|                            |  | STREET, STREET | THE RESERVE | STATE OF STA | Salata Link Language | Sale of Charles |  | JAE .           |  |                       |               | Fir             |                 | ried Forward,  | MOBILE PROGRAMMING PRACTICAL | DATABASE MANAGEMENT SYSTEM PRACTICAL | COMPUTER NETWORK PRACTICAL | DATA STRUCTURES PRACTICAL | PYTHON PROGRAMMING LANGUAGE PRACTICAL | APPLIED MATHEMATICS | DATABASE MANAGEMENT SYSTEM | COMPUTER NETWORK | DATA STRUCTURES | PYTHON PROGRAMMING LANGUAGE |           |                | 203                 | 7                    | 21-  |
|                            | F  | 0  | C           | 8  | 7                    | >               | - 177  |                 | Grade  | Course Grade Table    | GPA: 6.40     | First semester  |                 | CC Copy Case   | MMING PRACTI                 | GEMENT SYSTE                         | <b>NORK PRACTICA</b>       | ES PRACTICAL              | MMING LANGU                           | MATICS              | GEMENT SYSTEM              | VORK             | 13              | MMING LANGU                 |           |                | 13                  | 100                  | SCIENCE IN   |
|                            | FAIL   | ACC  | AVERAGE     | ABOVE AVERAGE  | SOUP AUGUS           | ACUI OCCO       | OCCUPATION OF THE PERSON   | EXCELLENT       | OUTSTANDING  | de Table              | Grade: B      |                 | Result : PASS   | F=Fail,AB=Absent,@ 0.5045A/0.5043A/0.5044A,*Failure condoned under 0.5045A,#0.299,-<br>Dyslexia, \$ Carried Forward, CC Copy Case, NV Null & Void, NE Not Eligible | CAL                          | M PRACTICAL                          |                            | 9                         | AGE PRACTICAL                         |                     | A                          |                  |                 | NGE                         | Source    | Course Tale    | 0                   | PRN No.              | Exam Cost No. Science IN INFORMALION TECHNOLOGY(BSC(IT)) |
| Mumbai                     |  |  |             | 6  | 6                    | 7               | 80   | 9               | 10   | Grade point           | Cr Earned: 20 |                 |                 | oned under 0.5045A<br>Not Eligible   |                              |                                      |                            |                           |                                       |                     |                            |                  |                 |                             |           |                |                     |                      | NOLOGY(BSC(IT))  |
| 08/03/2021<br>Date         |  |  |             |  |                      |                 | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN | Semester End    | Internal   | Minimum Marks to Pass | 20 GPA: 5.50  | Second semester | 1 1 2           | ,#0.299,-  | 1                            | 2 2 \                                | 2                          | 2.                        | 2                                     | E.                  | 1 1/2/2 -                  | 16.57            | / / /           | 10.                         | Points    | Credit         |                     |                      |  |
| 21                         |  |  |             |  |                      |                 |  | 30              | 10   | s to Pass             |               | ster            | Credit          |  | T                            | へのか                                  | 1                          | 11                        | 1                                     | B+                  | 0                          | A+               |                 | A                           | internal  | 9              | JOSEPH VIJ          | Candidat             |  |
| Checked by                 |  |  |             |  |                      |                 |  |                 |  |                       | Grade: C      | 1               | edit Earned: 20 |  | 100                          | 1                                    |                            | - ::                      | 11-1                                  | N.S.                | 0                          | 0                | 0               | A                           | Semester  | Grade obtained | JOSEPH VIJAY THOMAS | Candidate's Name     |  |
| py (                       |  |  |             |  |                      |                 |  |                 |  |                       | -             |                 |                 |  | >                            | >                                    | >                          | >                         | >                                     | ş                   | A                          | NA               | NA              | NA.                         | Practical |                |                     |                      |  |
| Chairman<br>Exam Con       | THE STATE OF THE S |  | _           |  |                      |                 |  |                 |  |                       | 1             |                 | GPA: 1/2/20=8.6 | -  | >                            | >                                    | >                          | >                         | Þ                                     | >                   | 0                          | 0                | 0               | Þ                           |           | Overall Grades |                     |                      |  |
| Chairman<br>Exam Committee | 4  | 1  | 1           |  |                      | 11              | 7  |                 |  |                       |               |                 | 8.6             |  | 8                            | 8                                    | 8                          | 8                         | æ                                     | 8                   | 10                         | 10               | 10              | 8                           | (6)       | Grade          |                     |                      |  |
| \                          |  |  |             |  | 100                  |                 |  |                 | The state of the s |                       | 12            |                 | Gr              | 20   | 2                            | 2                                    | 2                          | 2                         | 2                                     | 2                   | 2                          | 2                | 2               | 2                           | (C)       | Credit         | DECEMBER-2020       | Month & Year of Exam | SEMESTER: THIRD SEMESTER                                 |
| Principal                  | 4  |  |             |  |                      |                 | •  |                 |  |                       |               |                 | Grade: A        | 172  | 16                           | 16                                   | 16°                        | 16                        | 16                                    | 16                  | 20                         | 20               | 20              | 16                          |           | 0 × 3=93       | ER-2020             | ar of Exam           | HIKU SEMES   |

## SMT. PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS COMMERCE & SCIENCE SHRI RAJASTHANI SEVA SANGH'S

(Affiliated to University of Mumbal)

SHRINIWAS BAGARKA MARG,ANDHERI EAST, J B NAGAR,MUMBAI 400059 **GRADE CARD** 

PROGRAMME: BACHELOR OF SCIENCE IN INFORMATION TECHNOLOGY(B.SC-IT)



SEMESTER: HOURTH SEMESTER



|                       | Lang Start 40 | 15 to 50  | 8-85-95 | 20 M M M       | 25-100-99 | 2002   | おおお          | MI (III) and Above | Marks                     |                      | Cr Earned: 20 | CONTRACTOR OF STREET   |                   | yslexia, \$ Carr   | Fail, AB=Abse  |   | PAPISO                      | UST493  | USIT492   | TAPTED   | USIT40S  | USTT404  | USIT403  | US/1402                              | 1041150  |  | Course Code   | (119204)  | Exam Seat No   |
|-----------------------|---------------|-----------|---------|----------------|-----------|--|--------------|--------------------|---------------------------|----------------------|---------------|--|-------------------|--|--|---|-----------------------------|---|---|--|--|--|--|--------------------------------------|--|--|---|---|--|
|                       |               | 0         |         |                |           |  |              | 0                  | Grade                     | Course G             | 20 GM: 5.20   | First semester   |                   | plesia, \$ Carried Forward, CC Copy Case, NV Null & Void, NE Not Eligible  | Fail, AB=Absent, @ 0.5045A/0.5043A/0.5044A, *Failure condoned under 0.5045A,#0.299,- | POLICYNA MOLIYMIAW GAY SORAMED KLIFAANO | IVXLOVIM SMREENESME MVMLKOS | COMPUTER ORIENTED STATISTICAL TECHNIQUES PRACTICALCOMPUTER ORIENTED STATISTICAL TECHNIQUE PRACTICAL | KICEBINE OF WOLLDPIODELINE  | CORE MAIN PRACTICAL  | COMPUTE GRAPHICS AND ANIMATION   | SMIKERWING BENKLACK  | COMPUTER ORBINITED STATISTICAL TECHNIQUES  | WALSAS GROSSIBINES OF NICKLYNGORGINE | COME THINK   |  |   | 13 229  |  |
|                       | ias           | 2000      | BREENE  | PRINCIPAL MORY | 6000      | WEN (2000  | DESILIDAT    | SHICHMESTAG        | Performance               | Course Grade Table   | Grade: C      |  | Result : PASS     | ase, NV Null & Void, NI  | /0.5044A, "Failure cond  | MINISTON PRACTICAL                      | NCHON!                      | THE TRUMPORT PRACTICAL  | INTEGRACION TO EMBERCHO SYSTEM PRACTICALINTRODUCTION TO EMBEROIG SYSTEM |  | NOCIPARIN  |  | SECONOLISES  | WHISHE OF                            |  |  | Course Trie   | 2018016402135187  | PRN No.  |
|                       |               |           |         | -              |           | STATE OF THE PARTY | •            | 10                 | Grade point               | Sandy Many Color     | Cr Earned: 20 | No. of the Control of |                   | E Not Eligible   | loned under 0.5045A, #   |   |                             | ACCOMPUTER CRIENTED STATE   | DUCTION TO EMBEDOED SYST  |  |  |  |  |                                      |  |  | STOP AND THE STOP |   | Annual Annual Lightham Anthony and State Commission of the Commiss |
| erze<br>17/01/3031    |               |           |         |                |           |  | consider (nd | Edward .           | PORTERNATION PROPERTY CO. | Delta berne Delta be | GPA: 4.30     | Second semester  | 1                 | 1  | - 662.0  | 1                                       | 2                           | STICAL  | E -   | 120  | 100  | 19:1   | いたない   | 1.5/60/                              |  | Points   | Credit  | DIOGIS  |  |
|                       |               |           |         |                |           |  | 2            | 5                  |                           | 1                    | Grade: D      |  | Credit Earned: 20 | The state of the s | 100  | 1-1-1                                   | -/-                         | (1) V   | 1   | - Ann  | 0  | 1  | 0  | 0 0                                  |  | Internal Semester  | Grade obtained  | SIDDIQUI MOHD ZAID MOHD AZAM  | Candidate's Name   |
| 五                     |               |           |         |                |           |  |              |                    |                           |                      | -             | -  |                   | 1  |  | q                                       | 0                           | 0   | 0   | 0  | T.   | 2  | *  | ·                                    | 2  | Practical  | The second second second  | NAZA OF   | ed blowing and property of the property of the contract of the |
| 7 6                   | る             | >         | •       |                |           |  |              |                    |                           |                      | Cr Earnest 20 |  | GPM: 92/20-4.5    |  | À  | 0                                       | 0                           | 0   | 0   | 0  | 0  | *  | 0  | 0                                    |  | and previous as attended and a solidar and attended to the | Overall Grades  |   | فالأسمارة بالرجاب الأراجية والمطاولة والماران والمعاولة والماران   |
| Chairman<br>Comardine |               | 1         | 0.0     |                |           | 44   | A OF         |                    |                           |                      | OD 5 3449     | Third semester   | -                 |  | i i  |   | A                           |   | 4   | The second secon | W. Commission of the Commissio | 6  | The state of the s | *                                    | A CONTRACTOR OF THE PARTY OF TH | 6  | Grader<br>Points  | Angeles and a second control of the |  |
| لاد                   |               | Court Par | 1       | 100            | 1000 17   | L'ANSPERSE   |              | 2 10 Color         | HAMI                      |                      | 8             | cyline   |                   | 1  | 2  | 7                                       | 2                           | **  | 2   | 3  | (ha)   | The state of the s | 4.0  | 4                                    | ho   | ۵  | Condit  |   | OCOLOR PLANTS  |
| TX.                   | E             |           | <       |                |           | C  | -9           | -                  |                           |                      | Singer C      | -  | CHARLE D          |  | B  |   |                             |   | Tie.  |  |  |  |  |                                      | 16   |  | 9 x 2=53  | Acces.  | O'CATA   |



### University of Mumbai

### GRADE CARD

CCF: 0168: 0004

NAME

: MAURYA SHIVAM SUDEEP ANITA

EXAMINATION: B. Sc. (Information Technology)(Semester-V)(CBCGS)

HELD IN :

NOVEMBER 2019

SEAT NUMBER:

2061801

PRN: 2017016402033056

|         |                           | Ţ <del></del> _ |         |       |         |                  |     |     |
|---------|---------------------------|-----------------|---------|-------|---------|------------------|-----|-----|
| COURSE  | COURSE TITLE              | COURSE          |         | GRADE |         | CREDIT<br>EARNED |     | CXG |
|         |                           | CREDITS         | TH / PR | IA    | OVERALL |                  | (G) | CAG |
|         |                           |                 |         |       |         |                  |     |     |
| USIT501 | Software Proj. Mgmt.      | 5               | מ       | Α     | С       | 2                | 5   | 10  |
| USIT502 | Internet of Things        | 2               | D <     | B+    | a       | 2                | 4   | 8   |
| USITSO3 | Advanced Web Prog.        | 2               | D       | B+    | С       | 2                | 5   | 10  |
| USIT504 | Artificial Intellige.     | 2               | ם       | Α     | С       | 2                | 5   | 10  |
| USIT506 | Enterprise Java           | 2               | D       | A     | В       | 2                | 6   | 12  |
| USIT5P1 | Project Dissertation      | 2               | A+      |       | A+      | 2                | 9   | 18  |
| USIT5P2 | Internet of Things (PR)   | 2               | A+      |       | Α÷      | 2                | 9   | 18  |
| USITSP3 | Advanced Web Prog. (PR)   | 2               | Α       |       | Α       | 2                | 8   | 16  |
| USIT5P4 | Artificial Intellige (PR) | 2               | 0       |       | o       | 2                | 10  | 50  |
| USIT5P6 | Enterprise Java (PR)      | 2               | Α       |       | Α       | 2                | 8   | 16  |
|         |                           |                 |         |       |         |                  |     |     |
|         |                           |                 |         |       |         |                  |     |     |
|         |                           |                 |         |       |         |                  |     |     |
|         |                           |                 | *:      |       |         |                  |     |     |
|         | TOTAL                     | 20              |         |       |         | 20               |     | 138 |

Remark:

Result Declared on: JANUARY 06, 2020



### University of Mumbar GRADE CARD

CCF:168:0009

Name

MAURYA SHIVAM SUDEEP ANITA

Examination

: B.Sc. (Information Technology) (Semester-VI) (CBCG5)

Held in

OCTOBER 2020

Seat Number

4027977 (PRN 2017016402033056)



| Course Code | Course Title   |     | Maximum<br>Marks | Minimum<br>Marks | Marks<br>Obtained | Credita<br>(C)                               | Grade | Grade<br>Points<br>(G) | CxG   |
|-------------|--|-----|------------------|------------------|-------------------|--|-------|------------------------|-------|
| USITEOT     | Software Quality   | TH  | 75               | 30               | 33                | ke panag bir i dali pri kebur dan bawaki Bir | 0     |                        |       |
|             | Assurance  | 114 | 25               | 10               | 11                | Speciments.                                  | D     |                        |       |
|             | Charles and Charle | TOT | 100              |                  | 44                | 2.00   | D     | 4                      | 8.00  |
| USIT602     | Security in Computing  | TH  | 75               | 30               | 48                |  | Α     |                        |       |
|             |  | IN  | 25               | 10               | 15                |  | A     |                        |       |
|             |  | TOT | 100              |                  | 63                | 2.00   | Α     | 8                      | 16.00 |
| US/7603     | Business Intelligence  | TH  | 75               | 30               | 57                |  | A+    |                        |       |
|             | •  | IN  | 25               | 10               | 16                | (Arreston to                                 | A     |                        |       |
|             |  | TOT | 100              |                  | 73                | 2.00   | A+    | 9                      | 18.00 |
| USIT604     | Principles of  | TH  | 75               | 30               | 42                |  | 8+    |                        |       |
| WWW TOWY    | Geographic Info.<br>Systems  | IN  | 25               | 10               | 10                |  | D     |                        |       |
|             | Dysteris   | TOT | 100              |                  | 52                | 2.00   | 8     | 6                      | 12.00 |
| USIT607     | Cyber Laws   | TH  | 75               | 30               | 63                |  | 0     |                        |       |
| (July 1.00) | 0,00   | IN  | 25               | 10               | 15                |  | A     |                        |       |
|             |  | TOT | 100              |                  | 78                | 2.00   | A+    | 9                      | 18.00 |
| USITEP1     | Project Implementation   | PR  | 150              | 60               | 110               | 2.00   | A+    | 9                      | 18.00 |
| USITEP2     | Security in Computing<br>Practical   | PR  | 50               | 20               | 44                | 2.00   | 0     | 10                     | 20.00 |
| USITSP3     | Business Intelligence<br>Practical   | PR  | 50               | 20               | 45                | 2.00   | 0     | 10                     | 20.00 |
| USITSP4     | Principles of G.LS.<br>Practical   | PR  | 50               | 20               | 40                | 2.00   | 0     | 10                     | 20.00 |
| USITEPS     | Advanced Mobile<br>Programing  | PR  | 50               | 20               | 44                | 2.00   | 0     | 10                     | 20.00 |
|             | GRAND TOTAL  |     | 650              |                  | 593               | 20.00  | 1 21  |                        | 170.0 |

Sem. I CRED: 20.00 SGPI 5.30 Sem. IV CRED: 20.00 SGPI 4.40 Sem. II CRED 20.00 SGPI 5.70 Sem. V CRED 20.00 SGPI 6.90 Sem III CRED 20.00 SGPt 5.20 Sem VI CRED 20.00 SGPt 6.50

Romank SUCCESSFUL

COPI 6.00@0.07

Result Decision On NOVEMBER 6, 2020

DIRECTOR
AND OF EXAMINATIONS AND EVALUATION

### CCF:0168:0002



### University of Mumbai **GRADE CARD**

NAME :

CHONKAR VASH BHUSHAN SNEHA

EXAMINATION: M.SC. (PART I) (SEM. I) (CBCGS.)

HELD IN :

DECEMBER 2019

SEAT NUMBER:

2084843

|                                     |         |                                    |         | pressure account out to be seen | and their the sauther years |         | aper anarya tomorphism of the control | and the second second second |          |
|-------------------------------------|---------|------------------------------------|---------|---------------------------------|-----------------------------|---------|---------------------------------------|------------------------------|----------|
|                                     | COURSE  | COURSE TITLE                       | COURSE  |                                 | GRADE                       |         | CREDIT<br>EARNED                      |                              | CXG      |
|                                     | CODE    |                                    | CREDITS | TH / PR                         | IA                          | OVERALL | 100                                   | (G)                          | CAG      |
|                                     |         | 61: INFORMATION TECHNOLOG          | ١,      |                                 |                             |         |                                       |                              |          |
|                                     | PSIT101 | RESEARCH IN COMPUTING (RE          | 4 2     | 13<br>B                         | <u>A</u>                    | C<br>B  | 7 2                                   | 5<br>6                       | 20<br>12 |
|                                     | PSIT102 | DATA SCIENCE (REVIED)              | 4 2     | ت<br>ت                          | A                           | a<br>a  | 4<br>2                                | 6                            | 24<br>8  |
|                                     | PSIT103 | CLOUD COMPUTING (REVIED)           | 4<br>2  | р<br>0                          | A                           | с<br>0  | 4 2                                   | 5<br>10                      | 20<br>20 |
|                                     | PSIT104 | SOFT COMPUTING TECHNIQUES (REVIED) | 4<br>2  | B<br>A                          | A                           | B+<br>A | 4 2                                   | 7<br>8                       | 28<br>16 |
|                                     |         |                                    |         |                                 |                             |         |                                       |                              |          |
|                                     |         |                                    |         |                                 |                             |         |                                       |                              |          |
|                                     |         |                                    |         |                                 |                             |         |                                       |                              |          |
|                                     |         |                                    |         |                                 |                             |         |                                       |                              |          |
| The same of the same of the same of |         |                                    |         |                                 |                             |         |                                       |                              |          |
| ALC: NO.                            |         | TOTAL                              | 24      |                                 |                             |         | 24                                    | 1233                         | 148      |

Remark: Successful

SGPT :

Result Declared on: MARCH 7, 2020

SCHOOLD BY SCAMING TOOMS & EVALUATION



### University of Mumbai **GRADE CARD**

NAME

/UPADHYAY KRUPALI DEEPAKBHAI NAYANA

**EXAMINATION:** 

M.SC. (PART I) (SEM. II) (CBCGS)

HELD IN

NOVEMBER 2020

SEAT NUMBER:

4095101

| COURSE  |                           | COURSE     |        | GRADE                         | ,       | CREDIT<br>EARNED |         | CVC      |
|---------|---------------------------|------------|--------|-------------------------------|---------|------------------|---------|----------|
| CODE    | COURSE TITLE              | CREDITS    | TH/PR  | IA                            | OVERALL | (0)              | (G)     | CXG      |
|         | 61: INFORMATION TECH.(REV | <i>(</i> ) |        |                               |         |                  |         |          |
| PSIT201 | BIG DATA ANALYTICS        | 4<br>2     | A<br>A | A+<br>~-                      | A<br>A  | 4 2              | පි<br>ප | 32<br>16 |
| PSIT202 | MODERN NETWORKING         | 4<br>2     | A<br>A | <del>(</del> <del>1</del> + ) | A<br>A  | 4<br>2           | 8<br>8  | 32<br>16 |
| PSIT203 | MICROSERVICES ARCHITECTUR | 2 4<br>2   | A<br>A | A+<br>                        | A<br>A  | 4<br>2           | 8       | 32<br>16 |
| PSIT204 | IMAGE PROCESSING          | 4<br>2     | A<br>A | A+<br>                        | A<br>A  | 4<br>2           | 8       | 32<br>16 |
|         |                           |            |        |                               |         |                  |         |          |
|         |                           |            |        |                               |         |                  |         |          |
|         |                           |            |        |                               |         |                  |         |          |
|         |                           |            |        |                               |         |                  |         |          |
|         |                           |            |        |                               |         |                  |         |          |
|         |                           |            |        |                               |         |                  |         |          |
|         | TOTAL                     | 24         |        |                               |         | 24               |         | 192      |

Remark:

Successful

SGPI :

Result Declared on: JANUARY 7, 2021

DIRECTOR Scanned By Scanner Go P.T.O.

### CCF:0168:0002



### University of Mumbai **GRADE CARD**

NAME :

CHONKAR VASH BHUSHAN SNEHA

EXAMINATION: M.SC. (PART I) (SEM. I) (CBCGS.)

HELD IN :

DECEMBER 2019

SEAT NUMBER:

2084843

|                                     |         |                                    |         | pressure account out to be seen | and their the sauther years |         | aper anarya tomorphism of the control | and the second second second |          |
|-------------------------------------|---------|------------------------------------|---------|---------------------------------|-----------------------------|---------|---------------------------------------|------------------------------|----------|
|                                     | COURSE  | COURSE TITLE                       | COURSE  |                                 | GRADE                       |         | CREDIT<br>EARNED                      |                              | CXG      |
|                                     | CODE    |                                    | CREDITS | TH / PR                         | IA                          | OVERALL | 100                                   | (G)                          | CAG      |
|                                     |         | 61: INFORMATION TECHNOLOG          | ١,      |                                 |                             |         |                                       |                              |          |
|                                     | PSIT101 | RESEARCH IN COMPUTING (RE          | 4 2     | 13<br>B                         | <u>A</u>                    | C<br>B  | 7 2                                   | 5<br>6                       | 20<br>12 |
|                                     | PSIT102 | DATA SCIENCE (REVIED)              | 4 2     | ت<br>ت                          | A                           | a<br>a  | 4<br>2                                | 6                            | 24<br>8  |
|                                     | PSIT103 | CLOUD COMPUTING (REVIED)           | 4<br>2  | р<br>0                          | A                           | с<br>0  | 4 2                                   | 5<br>10                      | 20<br>20 |
|                                     | PSIT104 | SOFT COMPUTING TECHNIQUES (REVIED) | 4<br>2  | B<br>A                          | A                           | B+<br>A | 4 2                                   | 7<br>8                       | 28<br>16 |
|                                     |         |                                    |         |                                 |                             |         |                                       |                              |          |
|                                     |         |                                    |         |                                 |                             |         |                                       |                              |          |
|                                     |         |                                    |         |                                 |                             |         |                                       |                              |          |
|                                     |         |                                    |         |                                 |                             |         |                                       |                              |          |
| The same of the same of the same of |         |                                    |         |                                 |                             |         |                                       |                              |          |
| ALC: NO.                            |         | TOTAL                              | 24      |                                 |                             |         | 24                                    | 1233                         | 148      |

Remark: Successful

SGPT :

Result Declared on: MARCH 7, 2020

SCHOOLD BY SCAMING TOOMS & EVALUATION



### University of Mumbai **GRADE CARD**

NAME

/UPADHYAY KRUPALI DEEPAKBHAI NAYANA

**EXAMINATION:** 

M.SC. (PART I) (SEM. II) (CBCGS)

HELD IN

NOVEMBER 2020

SEAT NUMBER:

4095101

| COURSE  |                           | COURSE     |        | GRADE                         | ,       | CREDIT<br>EARNED |         | CVC      |
|---------|---------------------------|------------|--------|-------------------------------|---------|------------------|---------|----------|
| CODE    | COURSE TITLE              | CREDITS    | TH/PR  | IA                            | OVERALL | (0)              | (G)     | CXG      |
|         | 61: INFORMATION TECH.(REV | <i>(</i> ) |        |                               |         |                  |         |          |
| PSIT201 | BIG DATA ANALYTICS        | 4<br>2     | A<br>A | A+<br>~-                      | A<br>A  | 4 2              | පි<br>ප | 32<br>16 |
| PSIT202 | MODERN NETWORKING         | 4<br>2     | A<br>A | <del>(</del> <del>1</del> + ) | A<br>A  | 4<br>2           | 8<br>8  | 32<br>16 |
| PSIT203 | MICROSERVICES ARCHITECTUR | 2 4<br>2   | A<br>A | A+<br>                        | A<br>A  | 4<br>2           | 8       | 32<br>16 |
| PSIT204 | IMAGE PROCESSING          | 4<br>2     | A<br>A | A+<br>                        | A<br>A  | 4<br>2           | 8       | 32<br>16 |
|         |                           |            |        |                               |         |                  |         |          |
|         |                           |            |        |                               |         |                  |         |          |
|         |                           |            |        |                               |         |                  |         |          |
|         |                           |            |        |                               |         |                  |         |          |
|         |                           |            |        |                               |         |                  |         |          |
|         |                           |            |        |                               |         |                  |         |          |
|         | TOTAL                     | 24         |        |                               |         | 24               |         | 192      |

Remark:

Successful

SGPI :

Result Declared on: JANUARY 7, 2021

DIRECTOR Scanned By Scanner Go P.T.O.

SHRI RAJASTHANI SEVA SANGH



## SMT. PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS COMMERCE & SCIENCE

(Affiliated to University of Mumbai)
SHRINIWAS BAGARKA MARG,ANDHERI EAST, J B NAGAR,MUMBAI 400059.





## GRADE CARD

|                            | Less than 40   | 40-44.99   | 45-49.99    | 50-54.99   | 55-59.99             | 60-69.99        | 70-79.59   | 80.00 and Above | Marks  |                       | Cr Earned: 20 |                 |  | =Fail,AB=Abs<br>>yslexia, \$ Car   | USIT3P5                      | USIT3P4                              | USIT3P3                    | USIT3P2                   | USIT3P1                               | USIT305             | USIT304                    | USIT303          | USIT302         | USIT301                     |  | Course Code    | 11 202003           | CAMINESC MENS        | Evan Saat                |
|----------------------------|--|--|-------------|--|----------------------|-----------------|--|-----------------|--|-----------------------|---------------|-----------------|--|------------------------------------|------------------------------|--------------------------------------|----------------------------|---------------------------|---------------------------------------|---------------------|----------------------------|------------------|-----------------|-----------------------------|--|----------------|---------------------|----------------------|--------------------------|
|                            |  | STREET, STREET | THE RESERVE | STATE OF STA | Salata Link Language | Sale of Charles |  | JAE .           |  |                       |               | Fir             |  | ried Forward,                      | MOBILE PROGRAMMING PRACTICAL | DATABASE MANAGEMENT SYSTEM PRACTICAL | COMPUTER NETWORK PRACTICAL | DATA STRUCTURES PRACTICAL | PYTHON PROGRAMMING LANGUAGE PRACTICAL | APPLIED MATHEMATICS | DATABASE MANAGEMENT SYSTEM | COMPUTER NETWORK | DATA STRUCTURES | PYTHON PROGRAMMING LANGUAGE |  |                | 203                 | 7                    | 21-                      |
|                            | F  | 0  | C           | 8  | 7                    | >               | - 177  |                 | Grade  | Course Grade Table    | GPA: 6.40     | First semester  |  | CC Copy Case                       | MMING PRACTI                 | GEMENT SYSTE                         | <b>NORK PRACTICA</b>       | ES PRACTICAL              | MMING LANGU                           | MATICS              | GEMENT SYSTEM              | VORK             | 13              | MMING LANGU                 |  |                | 13                  | 100                  | SCIENCE IN               |
|                            | FAIL   | ACC  | AVERAGE     | ABOVE AVERAGE  | SOUP AUGUS           | ACUI OCCO       | OCCUPATION OF THE PERSON   | EXCELLENT       | OUTSTANDING  | de Table              | Grade: B      |                 | USIT3P2 DATA STRUCTURES PRACTICAL  USIT3P3 COMPUTER NETWORK PRACTICAL  USIT3P4 DATABASE MANAGEMENT SYSTEM PRACTICAL  USIT3P5 MOBILE PROGRAMMING PRACTICAL  USIT3P5 MOBILE PROGRAMMING PRACTICAL  USIT3P5 MOBILE PROGRAMMING PRACTICAL  Dyslexia, \$ Carried Forward, CC Copy Case, NV Null & Void, NE Not Eligible  Result: PASS  First semester |                                    | AGE PRACTICAL                |                                      | A                          |                           |                                       | NGE                 | Source                     | Course Tale      | 0               | PRN No.                     | Exam Cost No. Science IN INFORMALION TECHNOLOGY(BSC(IT)) |                |                     |                      |                          |
| Mumbai                     |  |  |             | 6  | 6                    | 7               | 80   | 9               | 10   | Grade point           | Cr Earned: 20 |                 |  | oned under 0.5045A<br>Not Eligible |                              |                                      |                            |                           |                                       |                     |                            |                  |                 |                             |  |                |                     |                      | NOLOGY(BSC(IT))          |
| 08/03/2021<br>Date         |  |  |             |  |                      |                 | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN | Semester End    | Internal   | Minimum Marks to Pass | 20 GPA: 5.50  | Second semester | 1 1 2  | ,#0.299,-                          | 1                            | 2 2 \                                | 2                          | 2.                        | 2                                     | E.                  | 1 1/2/2 -                  | 16.57            | / / /           | 10.                         | Points   | Credit         |                     |                      |                          |
| 21                         |  |  |             |  |                      |                 |  | 30              | 10   | s to Pass             |               | ster            | Credit   |                                    | T                            | へのか                                  | 1                          | 11                        | 1                                     | B+                  | 0                          | A+               |                 | A                           | internal   | 9              | JOSEPH VIJ          | Candidat             |                          |
| Checked by                 |  |  |             |  |                      |                 |  |                 |  |                       | Grade: C      | 1               | edit Earned: 20  |                                    | 100                          | 1                                    |                            | - ::                      | 11-1                                  | N.S.                | 0                          | 0                | 0               | A                           | Semester   | Grade obtained | JOSEPH VIJAY THOMAS | Candidate's Name     |                          |
| py (                       |  |  |             |  |                      |                 |  |                 |  |                       | -             |                 |  |                                    | >                            | >                                    | >                          | >                         | >                                     | ş                   | A                          | NA               | NA              | NA.                         | Practical  |                |                     |                      |                          |
| Chairman<br>Exam Con       | THE STATE OF THE S |  | _           |  |                      |                 |  |                 |  |                       | 1             |                 | GPA: 1/2/20=8.6  | -                                  | >                            | >                                    | >                          | >                         | Þ                                     | >                   | 0                          | 0                | 0               | Þ                           |  | Overall Grades |                     |                      |                          |
| Chairman<br>Exam Committee | 4  | 1  | 1           |  |                      | 11              | 7  |                 |  |                       |               |                 | 8.6  |                                    | 8                            | 8                                    | 8                          | 8                         | 8                                     | 8                   | 10                         | 10               | 10              | 8                           | (6)  | Grade          |                     |                      |                          |
| \                          |  |  |             |  | 100                  |                 |  |                 | The state of the s |                       | 12            |                 | Gr   | 20                                 | 2                            | 2                                    | 2                          | 2                         | 2                                     | 2                   | 2                          | 2                | 2               | 2                           | (C)  | Credit         | DECEMBER-2020       | Month & Year of Exam | SEMESTER: THIRD SEMESTER |
| Principal                  | 4  |  |             |  |                      | Grade: A        | 172  | 16              | 16   | 16°                   | 16            | 16              | 16   | 20                                 | 20                           | 20                                   | 16                         |                           | 0 × 3=93                              | ER-2020             | ar of Exam                 | HIKU SEMES       |                 |                             |  |                |                     |                      |                          |

## SMT. PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU COLLEGE OF ARTS COMMERCE & SCIENCE SHRI RAJASTHANI SEVA SANGH'S

(Affiliated to University of Mumbal)

SHRINIWAS BAGARKA MARG,ANDHERI EAST, J B NAGAR,MUMBAI 400059 **GRADE CARD** 

PROGRAMME: BACHELOR OF SCIENCE IN INFORMATION TECHNOLOGY(B.SC-IT)



SEMESTER: HOURTH SEMESTER



|                       | Lang Start 40 | 15 to 50  | 8-85-95 | 20 M M M       | 25-100-99 | 2002   | おおお          | MI (III) and Above | Marks                     |                      | Cr Earned: 20 | CONTRACTOR OF STREET   |                   | yslexia, \$ Carr   | Fail, AB=Abse   |   | PAPISO                      | UST493  | USIT492   | TAPTED   | USIT40S  | USTT404  | USIT403  | US/1402                              | 1041150  |  | Course Code   | (119204)  | Exam Seat No   |
|-----------------------|---------------|-----------|---------|----------------|-----------|--|--------------|--------------------|---------------------------|----------------------|---------------|--|-------------------|--|---|---|-----------------------------|---|---|--|--|--|--|--------------------------------------|--|--|---|---|--|
|                       |               | 0         |         |                |           |  |              | 0                  | Grade                     | Course G             | 20 GM: 5.20   | First semester   |                   | plesia, \$ Carried Forward, CC Copy Case, NV Null & Void, NE Not Eligible  | HT 60 C SONSA / 0 SONSA   | POLICYNA MOLIYMIAW GAY SORAMED KLIFAANO | IVXLOVIM SMREENESME MVMLKOS | COMPUTER ORIENTED STATISTICAL TECHNIQUES PRACTICALCOMPUTER ORIENTED STATISTICAL TECHNIQUE PRACTICAL | KICEBINE OF WOLLDPIODELINE  | CORE MAIN PRACTICAL  | COMPUTE GRAPHICS AND ANIMATION   | SMIKEEWING BENKEENS  | COMPUTER ORBINITED STATISTICAL TECHNIQUES  | WALSAS GROSSIBINES OF NICKLYNGORGINE | COME THINK   |  |   | 13 229  |  |
|                       | ias           | 2000      | BREENE  | PRINCIPLE MORY | 6000      | WEN (2000  | DESILIDAT    | SHICHMESTAG        | Performance               | Course Grade Table   |               |  | Result : PASS     | ase, NV Null & Void, NI  | Fail, AB=Absent, @ 0.5045A/0.5043A/0.5044A, *Failure condoned under 0.5045A,#0.259,-<br>slenia. \$ Carried Forward. CC Copy Case, NV Null & Void, NE Not Eligible |   | NCHON!                      | THE TRUMPORT PRACTICAL  | INTEGRACION TO EMBERCHO SYSTEM PRACTICALINTRODUCTION TO EMBEROIG SYSTEM |  | NOCIPARIN  |  | SECONOLISES  | WHISHE OF                            |  |  | Course Trie   | 2018016402135187  | PRN No.  |
|                       |               |           |         | -              |           | STATE OF THE PARTY | •            | 10                 | Grade point               | Sandy Many Color     | Cr Earned: 20 | No. of the Control of |                   | E Not Eligible   | loned under 0.5045A, #  |   |                             | ACCOMPUTER CRIENTED STATE   | DUCTION TO EMBEDOED SYST  |  |  |  |  |                                      |  |  | STOP AND THE STOP |   | Annual Annual Lightham Anthony and State Commission of the Commiss |
| erze<br>17/01/3031    |               |           |         |                |           |  | consider (nd | Edward .           | PORTERNATION PROPERTY CO. | Delta berne Delta be | GPA: 4.30     | Second semester  | 1                 | 1  | - 662.0   | 1                                       | 2                           | STICAL  | E -   | 120  | 100  | 19:1   | いたない   | 1.5/60/                              |  | Points   | Credit  | DIOGIS  |  |
|                       |               |           |         |                |           |  | 2            | 5                  |                           | 1                    | Grade: D      |  | Credit Earned: 20 | The state of the s | 100   | 1-1-1                                   | -/-                         | (1) V   | 1   | - Ann  | 0  | 1  | 0  | 0 0                                  |  | Internal Semester  | Grade obtained  | SIDDIQUI MOHD ZAID MOHD AZAM  | Candidate's Name   |
| 五                     |               |           |         |                |           |  |              |                    |                           |                      | -             | -  |                   | 1  |   | q                                       | 0                           | 0   | 0   | 0  | T.   | 2  | *  | ·                                    | 2  | Practical  | The second second second  | NAZA OF   | ed blowing and property of the property of the contract of the |
| 7 6                   | る             | >         | •       |                |           |  |              |                    |                           |                      | Cr Earnest 20 |  | GPM: 92/20-4.5    |  | À   | 0                                       | 0                           | 0   | 0   | 0  | 0  | *  | 0  | 0                                    |  | and previous as attended and a solidar and attended to the | Overall Grades  |   | فالأسمارة بالرجاب الأراجية والمطاولة والماران والمعاولة والماران   |
| Chairman<br>Comardine |               | 1         | 0.0     |                |           | 44   | A OF         |                    |                           |                      | OD 5 3449     | Third semester   | -                 |  | i i   |   | A                           |   | 4   | The second secon | W. Commission of the Commissio | 6  | The state of the s | *                                    | A CONTRACTOR OF THE PARTY OF TH | 6  | Grader<br>Points  | Angeles and a second control of the |  |
| لاد                   |               | Court Par | 1       | 100            | 1000 17   | L'ANSPERSE   |              | 2 10 Color         | THAM                      |                      | 8             | cyline   |                   | 1  | 3   | 7                                       | 2                           | **  | 2   | 3  | (ha)   | The state of the s | 4.0  | 4                                    | ho   | ۵  | Condit  |   | OCOLOR PLANTS  |
| TX.                   | E             |           | <       |                |           | C  | -9           | -                  |                           |                      | Singer C      | -  | CHARLE D          |  | B   |   |                             |   | Tie.  |  |  |  |  |                                      | 16   |  | 9 x 2=53  | Acces.  | O'CATA   |



### University of Mumbai

### GRADE CARD

CCF: 0168: 0004

NAME

: MAURYA SHIVAM SUDEEP ANITA

EXAMINATION: B. Sc. (Information Technology)(Semester-V)(CBCGS)

HELD IN :

NOVEMBER 2019

SEAT NUMBER:

2061801

PRN: 2017016402033056

|         |                           | Ţ <del></del> _   |         |       |         |                  |     |     |
|---------|---------------------------|-------------------|---------|-------|---------|------------------|-----|-----|
| COURSE  | COURSE TITLE              | COURSE<br>CREDITS |         | GRADE |         | CREDIT<br>EARNED |     | CXG |
|         |                           |                   | TH / PR | IA    | OVERALL |                  | (G) | CAG |
|         |                           |                   |         |       |         |                  |     |     |
| USIT501 | Software Proj. Mgmt.      | 5                 | מ       | Α     | С       | 2                | 5   | 10  |
| USIT502 | Internet of Things        | 2                 | D <     | B+    | a       | 2                | 4   | 8   |
| USITSO3 | Advanced Web Prog.        | 2                 | D       | B+    | С       | 2                | 5   | 10  |
| USIT504 | Artificial Intellige.     | 2                 | ם       | Α     | С       | 2                | 5   | 10  |
| USIT506 | Enterprise Java           | 2                 | D       | A     | В       | 2                | 6   | 12  |
| USIT5P1 | Project Dissertation      | 2                 | A+      |       | A+      | 2                | 9   | 18  |
| USIT5P2 | Internet of Things (PR)   | 2                 | A+      |       | Α÷      | 2                | 9   | 18  |
| USITSP3 | Advanced Web Prog. (PR)   | 2                 | Α       |       | Α       | 2                | 8   | 16  |
| USIT5P4 | Artificial Intellige (PR) | 2                 | 0       |       | o       | 2                | 10  | 50  |
| USIT5P6 | Enterprise Java (PR)      | 2                 | Α       |       | Α       | 2                | 8   | 16  |
|         |                           |                   |         |       |         |                  |     |     |
|         |                           |                   |         |       |         |                  |     |     |
|         |                           |                   |         |       |         |                  |     |     |
|         |                           |                   | *:      |       |         |                  |     |     |
|         | TOTAL                     | 20                |         |       |         | 20               |     | 138 |

Remark:

Result Declared on: JANUARY 06, 2020



### University of Mumbar GRADE CARD

CCF:168:0009

Name

MAURYA SHIVAM SUDEEP ANITA

Examination

: B.Sc. (Information Technology) (Semester-VI) (CBCG5)

Held in

OCTOBER 2020

Seat Number

4027977 (PRN 2017016402033056)



| Course Code | Course Title   |     | Maximum<br>Marks | Minimum<br>Marks | Marks<br>Obtained | Credita<br>(C)                                | Grade | Grade<br>Points<br>(G) | CxG   |
|-------------|--|-----|------------------|------------------|-------------------|---|-------|------------------------|-------|
| USITEOT     | Software Quality   | TH  | 75               | 30               | 33                | ke productive i distribution des transfer (to | 0     |                        |       |
|             | Assurance  | 114 | 25               | 10               | 11                | Speciments.                                   | D     |                        |       |
|             | Charles and Charle | TOT | 100              |                  | 44                | 2.00  | D     | 4                      | 8.00  |
| USIT602     | Security in Computing  | TH  | 75               | 30               | 48                |   | Α     |                        |       |
|             |  | IN  | 25               | 10               | 15                |   | A     |                        |       |
|             |  | TOT | 100              |                  | 63                | 2.00  | Α     | 8                      | 16.00 |
| US/7603     | Business Intelligence  | TH  | 75               | 30               | 57                |   | A+    |                        |       |
|             | •  | IN  | 25               | 10               | 16                | (Arreston de                                  | A     |                        |       |
|             |  | TOT | 100              |                  | 73                | 2.00  | A+    | 9                      | 18.00 |
| USIT604     | Principles of  | TH  | 75               | 30               | 42                |   | 8+    |                        |       |
| WWW TOWY    | Geographic Info.<br>Systems  | IN  | 25               | 10               | 10                |   | D     |                        |       |
|             | Dysteris   | TOT | 100              |                  | 52                | 2.00  | 8     | 6                      | 12.00 |
| USIT607     | Cyber Laws   | TH  | 75               | 30               | 63                |   | 0     |                        |       |
| (July 1.00) | 0,00   | IN  | 25               | 10               | 15                |   | A     |                        |       |
|             |  | TOT | 100              |                  | 78                | 2.00  | A+    | 9                      | 18.00 |
| USITEP1     | Project Implementation   | PR  | 150              | 60               | 110               | 2.00  | A+    | 9                      | 18.00 |
| USITEP2     | Security in Computing<br>Practical   | PR  | 50               | 20               | 44                | 2.00  | 0     | 10                     | 20.00 |
| USITSP3     | Business Intelligence<br>Practical   | PR  | 50               | 20               | 45                | 2.00  | 0     | 10                     | 20.00 |
| USITSP4     | Principles of G.LS.<br>Practical   | PR  | 50               | 20               | 40                | 2.00  | 0     | 10                     | 20.00 |
| USITEPS     | Advanced Mobile<br>Programing  | PR  | 50               | 20               | 44                | 2.00  | 0     | 10                     | 20.00 |
|             | GRAND TOTAL  |     | 650              |                  | 593               | 20.00   | 1 21  |                        | 170.0 |

Sem. I CRED: 20.00 SGPI 5.30 Sem. IV CRED: 20.00 SGPI 4.40 Sem. II CRED 20.00 SGPI 5.70 Sem. V CRED 20.00 SGPI 6.90 Sem III CRED 20.00 SGPt 5.20 Sem VI CRED 20.00 SGPt 6.50

Romank SUCCESSFUL

COPI 6.00@0.07

Result Decision On NOVEMBER 6, 2020

DIRECTOR
AND OF EXAMINATIONS AND EVALUATION

### Remedial Lecture Schedule

| Date       | FYBCOM-SEM-I               | 1               |
|------------|----------------------------|-----------------|
|            | Lecture Time: 11.30 am     |                 |
| 10/02/2020 | Commerce paper l           | h               |
| 11/02/2020 | Foundation Course          | 12 m            |
| 12/02/2020 | Foundation Course          | N /             |
| 13/02/2020 | Accounts                   | National Parket |
| 14/02/2020 | Mathematics and Statistics | My X .          |
| 15/02/2020 | Business Economics         | 19 F102         |
| 17/02/2020 | EVS                        | 70120           |
| 18/02/2020 | Business Communication     | Str. 102/2020   |
|            |                            |                 |

| Date       | SYBCOM-SEM-III               | SYBA-SEM-III          |
|------------|------------------------------|-----------------------|
| Date       | Lecture Time 10.30 am        | Lecture Time 10.30 am |
|            |                              |                       |
| 11/02/2020 | Management Accounts 877/1200 | Psychology II         |
| 12/02/2020 | Foundation Course            | Psychology III        |
| 13/02/2020 | Accounts 87 Taleno           | Economics II          |
| 14/02/2020 | Mass communication           | Economics II          |
| 15/02/2020 | Business Economics           | Geography III         |
| 17/02/2020 | Business law 4               | Geography III         |
| 18/02/2020 | Commerce 4                   | Demography            |



Dr. Trishla Mehta Principal SHRI RAJASTHANI SEVA SANGH'S



### Smt. Parmeshwaridevi Durgadutt Tibrewala Lions Juhu College of Arts, Commerce & Science

Affiliated to the University of Mumbai

### **NOTICE**

Date: 26/02/2019.

### **SPECIAL TUTION/COACHING LECTURES**

Special Coaching/Extra Lectures will be given to all those students who are willing to improve their performance in the Examination as well as all those students who did not perform well in last Examination.

All students are informed to take maximum benefit of such Extra Coaching (**REMEDIAL**) lectures. Details Time Table has been put up on the notice board.

Trichla

Dr.(Smt.)Trishla Mehta
PRINCIPAL



### Smt. Parmeshwaridevi Durgadutt Tibrewala Lions Juhu College of Arts, Commerce & Science

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### **NOTICE**

26-02-19

### Remedial Lectures S.Y.B.Com (Sem.-III)

| Sr. No. | Date       | Time            | Subject                                 |
|---------|------------|-----------------|---|
|         | 05/03/2019 | 10.40 - 11.30   | Economics - II k. shine Dollos          |
| 2       | 06/03/2019 | 10.40 - 11.30 / | Business Lawrel + Run 13/19.            |
| 3       | 07/03/2019 | 10.40 - 11.30   | Commerce - III g.p alabatal 19          |
| 4       | 08/03/2019 | 10.40 - 11.30   | Finance Accounting $s_m - 8m_{27-2-19}$ |
| 5       | 09/03/2019 | 10.40 - 11.30   | Management Accounting As A              |
| 6       | 11/03/2019 | 10.40 - 11.30   | Mass Communication                      |
| 7       | 12/03/2019 | 10.40 - 11.30   | Foundation Course - III Kapy - 12 1219  |

### T.Y.B.COM. (Sem. - V)

| Date       | Time   | Subject   | i   |
|------------|--|---|---|
| 13/03/2019 | 10.40 - 11.30  | Accounts – II : Costing RS  | ĺ   |
|            |  | Economics - V Kishile Dollos  | 1   |
| ,          |  | Taxation g.p (2) 21/2/19  | 1   |
|            |  | Accounts – I Financial Accounting   | S.M   |
|            |  | MHRM NI   | 27-2  |
|            |  | Export Marketing AT   | 19  |
|            | 13/03/2019<br>14/03/2019<br>15/03/2019<br>16/03/2019<br>18/03/2019 | Date       Time         13/03/2019       10.40 - 11.30         14/03/2019       10.40 - 11.30         15/03/2019       10.40 - 11.30         16/03/2019       10.40 - 11.30         18/03/2019       10.40 - 11.30         19/03/2019       10.40 - 11.30 | 13/03/2019 $10.40 - 11.30$ Accounts - II : Costing R S $14/03/2019$ $10.40 - 11.30$ Economics - V K SWJe $15/03/2019$ $10.40 - 11.30$ Taxation S P $16/03/2019$ $10.40 - 11.30$ Accounts - I Financial Accounting $18/03/2019$ $10.40 - 11.30$ MHRM N I |

- Inella,

Dr.(Smt.)Trishla Mehta PRINCIPAL



### Smt. Parmeshwaridevi Durgadutt Tibrewala Lions Juhu College of Arts, Commerce & Science

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### **NOTICE**

**Remedial Lectures** 

Class: S.Y.B.COM / S.Y.B.A.

**TIMING: 11:00 A.M. ONWARDS** 

| CLASS     | MONDAY    | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY   | SATURDAY    |
|-----------|-----------|---------|-----------|----------|----------|-------------|
| S.Y.B.COM | ECONOMICS | BUS.LAW | MASS COM. | F.C.     | COMMERCE | ACCOUNTS    |
| S.Y.B.A.  | PSY(B.A.) | ECOII   | DEMO/     | F.C.     | -        | GEOG-II/III |
| la .      |           |         | ECONOMICS |          |          |             |

### PROFESSOR - IN-CHARGE

| ECONOMICS             | -  | Prof. Karuna Shinde  |
|-----------------------|--|--|
| MASS COMMUNICATION    | <b>V</b> — "   | Dr. Nidhi Pundir / Prof. Jyoti Rajan   |
| FOUNDATION COURSE     | <b>—</b> √,,   | Prof. Kalpana K.S.   |
| COMMERCE              | -  | Dr.Sandeep Poddar  |
| ACCOUNTS              | _  | Prof.Sanjay Mishra   |
| <b>BUSINESS LAW</b>   | <b>-</b> F.  | Prof. Rupal Shah   |
| 'i i gwi              | ME II  | ,1   |
| Demo / Economics - II | -  | Prof. Kalpana K.S.   |
| Geography – II / III  | -  | Prof. Jayeeta Datta  |
| Economics – II        | -  | Prof.Karuna Shinde   |
| Psychology -          | -  | Dr.Babita Sinha  |
|                       | MASS COMMUNICATION FOUNDATION COURSE COMMERCE ACCOUNTS BUSINESS LAW  Demo / Economics – II Geography – II / III Economics – II | MASS COMMUNICATION – FOUNDATION COURSE – COMMERCE – ACCOUNTS – BUSINESS LAW –  Demo / Economics – II – Geography – II / III – Economics – II – |

All the students who want to attend the remedial lectures must register their names to concerned subject Teachers.

(Dr.Trishla Mehta)
PRINCIPAL



### Smt. Parmeshwaridevi Durgadutt Tibrewala Lions Juhu College of Arts, Commerce & Science

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**Remedial Lectures** 

### **NOTICE**

Class: F.Y.B.COM / F.Y.B.A.

**TIMING: 11:00 A.M. ONWARDS** 

| CLASS     | MONDAY    | TUESDAY   | WEDNESDAY | THURSDAY     | FRIDAY   | SATURDAY    |
|-----------|-----------|-----------|-----------|--------------|----------|-------------|
| F.Y.B.COM | ECONOMICS | BUS.COMM  | MATHS     | E.V.S./ACCT. | MATHS    | COMMERCE    |
| F.Y.B.A.  | F.C.      | PSY(B.A.) | ECOII     | -            | GEOG – I | C.S. (B.A.) |

### **PROFESSOR - IN-CHARGE**

| F.Y.B.COM | ECONOMICS                 | <b>-</b> K     | Prof. Karuna Shinde |
|-----------|---------------------------|----------------|---------------------|
|           | <b>BUS. COMMUNICATION</b> | _              | Dr. Nidhi Pundir    |
|           | E.V.S                     |                | Prof. Jayeeta Datta |
| 1         | COMMERCE                  | - 1            | Dr.Sandeep Poddar   |
| 4         | ACCOUNTS                  |                | Prof. Rajesh Shah   |
|           | MATHS                     | - 1            | Dr.Vijay Yadav      |
|           |                           | _ //<br>_ // ( | 9                   |
| F.Y.B.A.  | Economics                 | -              | Prof. Karuna Shinde |
| , ,       | Geography                 | -              | Prof. Anita Jaswal  |
| ,         | Psychology -              | _              | Dr.Babita Sinha     |
|           | Communication Skills      | -              | Dr.Nidhi Pundir     |
|           | Foundation Course         | - 7            | Dr.Nanda Indulkar   |
|           |                           |                | . Ki                |

All the students who want to attend the remedial lectures must register their names to concerned subject Teachers.

(Dr.Trishla Mehta)
PRINCIPAL



### Smt. Parmeshwaridevi Durgadutt Tibrewala Lions Juhu College of Arts, Commerce & Science

Affiliated to the University of Mumbai

Shriniwas Bagarka Marg, J. B. Nagar, Andheri (E), Mumbai - 400 059. • Tel.: 28353002, 28393002

Date: 02-04-2018

07-62-220

### Remedial Lectures

We are organizing Remedial lectures for those students who have failed/ATKT in Semester two O LL and Semester four on following dates and time

Three

FYB COM Semester Two Oke

| Date Feb  | Subject Name               | Prof. Name / Class                |
|---|----------------------------|-----------------------------------|
| 118)0 11th April, 2018, 2020  | Foundation Course          | Prof. Nanda Indulkar No. 201      |
| Time: 7.10 AM to 9:00 AM  | :                          |                                   |
| 12th April, 2018,   | Accountancy and Financial  | Prof. Rajesh Shah Room No. 201    |
| Time: 7.10 AM to 9:00 AM  | Management                 | 70                                |
| 13 <sup>th</sup> April, 2018,   | Commerce                   | Prof. Sandeep Poddar Room No. 201 |
| Time: 7.10 AM to 9:00 AM  |                            | \$P 201                           |
| 1) 16 <sup>th</sup> April, 2018,  | Economics                  | Prof. Kalpana K.S. Room No. 201   |
| Time: 7.10 AM to 9:00 AM  |                            | P 221 11 12 11 201                |
| 17 <sup>th</sup> April, 2018,   | Business Communication     | Prof. Nidhi Pundir Room No. 201   |
| Time: 7.10 AM to 9:00 AM  |                            | D 10 X 201                        |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Environmental Studies      | Prof. Jayeeta Datta, Room No. 201 |
| Time: 7.10 AM to 9:00 AM  |                            | D 6 XV'' - XV 1 (17) No 201       |
| Time: 7.10 AM to 9:00 AM 19 <sup>th</sup> April, 2018, Time: 7.10 AM to 9:00 AM | Mathematics and Statistics | Prof. Vijay Yadav Room No. 201    |
| Time: 7.10 AM to 9:00 AM  | ·                          |                                   |

### SYB COM Semester Four Thou

|                      |  |                           | •                    | 1200         |
|----------------------|--|---------------------------|----------------------|--------------|
| •                    | Date   | Subject Name              | Prof. Name           | Class        |
| 200                  | 018 4 11 0010: 24(4.1/2.20   | Foundation Course         | Prof. Kalpana K.S.   | Room No. 201 |
| Him                  | Time: 7.10 AM to 9:00 AM   |                           | ,                    |              |
| เกม                  | 23rd April, 2018, 22/02/2020   | Accountancy and Financial | Prof. Rajesh Yaday   | Room No. 201 |
| \$12                 | Time: 7.10 AM to 9:00 AM   | Management                | 698                  |              |
| 120                  | F24th April, 2018, 24/02/2010  | Financial Accounting and  | Prof. Sanjay Mishra  | Room No. 201 |
| $\Im V_{\mathbf{L}}$ | Time: 7.10 AM to 9:00 AM   | Auditing                  | 5/                   |              |
| <i>الان</i>          | 25th April, 2018, 25/02/2020   | Commerce                  | Prof. Sandeep Poddar | Room No. 201 |
| r.                   | Time: 7.10 AM to 9:00 AM   |                           | - 89                 |              |
| in                   | - 26 <sup>th</sup> April, 2018, - 26/62/ルル<br>Time: 7.10 AM to 9:00 AM | Business Economics        | Prof. Karuna Shinde  | Room No. 201 |
| 64                   | Time: 7.10 AM to 9:00 AM   | •                         | Y                    | •            |
| Mai                  | 27th April, 2018, 2 7/02/2620  | Business Law              | Prof. Rupal Agarwal  | Room No. 201 |
| 100                  | Time: 7.10 AM to 9:00 AM   |                           | $\omega$             |              |
| 0h                   | 2nd May, 2018; 28/02/2020  | Mass Communication        | Prof. Nidhi Pundir   | Room No. 201 |
|                      | Time: 7.10 AM to 9:00 AM   |                           | 63/                  |              |

Those students who want to and take benefits for remedial lectures they enroll first to concern subject professor as soon as possible.

> Dr. Trishla Mehta Principal



### Smt. Parmeshwaridevi Durgadutt Tibrewala Lions Juhu College of Arts, Commerce & Science

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Shriniwas Bagarka Marg, J. B. Nagar, Andheri (E), Mumbai - 400 059. • Tel.: 28353002, 28393002

Date: 18-03-2018

### Remedial Lectures

We are organizing Remedial lectures for those students who have failed/ATKT in Semester one and Semester three on following dates and time

### **FYB COM Semester One**

| Date                          | Subject Name               | Prof. Name            | Class         |
|-------------------------------|----------------------------|-----------------------|---------------|
| 20 <sup>th</sup> March, 2018, | Accountancy                | Prof. Rajesh Shah     | Room No. 401  |
| Time: 7.10 AM to 9:00 AM      |                            |                       | 100011110.401 |
| 21 <sup>st</sup> March, 2018, | Commerce                   | Prof. Sandeep Poddar  | Room No. 401  |
| Time: 7.10 AM to 9:00 AM      | ,                          | 11011 Sundeep 1 Sudai |               |
| 22 <sup>nd</sup> March, 2018, | Economics                  | Prof. Kalpana K.S.    | Room No. 401  |
| Time: 7.10 AM to 9:00 AM      |                            | Tron ranpana 12.5.    | 10011110.401  |
| 23 <sup>rd</sup> March, 2018, | Environmental Studies      | Prof. Jayeeta Datta   | Room No. 401  |
| Time: 7.10 AM to 9:00 AM      |                            |                       | 10011110.401  |
| 24 <sup>th</sup> March, 2018, | Business Communication     | Prof. Nidhi Pundir    | Room No. 401  |
| Time: 7.10 AM to 9:00 AM      |                            | - I with a second     | 10011110.401  |
| 26 <sup>th</sup> March, 2018  | Environmental Studies      | Prof. Jayeeta Datta   | Room No. 401  |
| 27 <sup>th</sup> march, 2018, | Mathematics and Statistics | Prof. Vijay Yadav     | Room No. 401  |
| Time: 7.10 AM to 9:00 AM      |                            | 11011 Vijaj Tadav     | 10011110.401  |

### **SYB COM Semester Three**

| Subject Name              | Prof. Name   | Class  |
|---------------------------|--|--|
| Accountancy and Financial | Prof. Rajesh Yadav   | Room No. 501   |
| Management                |  |  |
| Financial Accounting and  | Prof. Sanjay Mishra  | Room No. 501   |
| Auditing                  |  |  |
| Commerce                  | Prof. Sandeep Poddar   | Room No. 501   |
|                           | •  |  |
| Business Economics        | Prof. Karuna Shinde  | Room No. 501   |
|                           |  | 7  |
| Business Economics        | Prof. Karuna Shinde  | Room No. 501   |
|                           |  |  |
| Business Law              | Prof. Rupal Agarwal  | Room No. 501   |
| Mass Communication        | Prof. Nidhi Pundir   | Room No. 501   |
|                           |  |  |
|                           | Accountancy and Financial Management Financial Accounting and Auditing Commerce Business Economics Business Economics Business Law | Accountancy and Financial Management Financial Accounting and Auditing Commerce Prof. Sanjay Mishra Prof. Sandeep Poddar  Business Economics Prof. Karuna Shinde  Business Law Prof. Rupal Agarwal |

Those students who want to and take benefits for remedial lectures they enroll first to concern subject professor as soon as possible.

Dr. Trishla Mehta

Principal



### Smt. Parmeshwaridevi Durgadutt Tibrewala Lions Juhu College of Arts, Commerce & Science

Affiliated to the University of Mumbai

Shriniwas Bagarka Marg, J. B. Nagar, Andheri (E), Mumbai - 400 059. • Tel.: 28353002, 28393002

Date: 02-04-2018

### Remedial Lectures

We are organizing Remedial lectures for those students who have failed/ATKT in Semester two and Semester four on following dates and time

### FYB COM Semester Two

| Date  | Subject Name                         | Prof. Name           | Class        |
|---|--------------------------------------|----------------------|--------------|
| 11 <sup>th</sup> April, 2018,<br>Time: 7.10 AM to 9:00 AM | Foundation Course                    | Prof. Nanda Indulkar |              |
| 12 <sup>th</sup> April, 2018,<br>Time: 7.10 AM to 9:00 AM | Accountancy and Financial Management | Prof. Rajesh Shah    | Room No. 201 |
| 13 <sup>th</sup> April, 2018,<br>Time: 7.10 AM to 9:00 AM | Commerce                             | Prof. Sandeep Poddar | Room No. 201 |
| 16 <sup>th</sup> April, 2018,<br>Time: 7.10 AM to 9:00 AM | Economics                            | Prof. Kalpana K.S.   | Room No. 201 |
| 17 <sup>th</sup> April, 2018,<br>Time: 7.10 AM to 9:00 AM | Business Communication               | Prof. Nidhi Pundir   | Room No. 201 |
| 18 <sup>th</sup> Apri!, 2018,<br>Time: 7.10 AM to 9:00 AM | Environmental Studies                | Prof. Jayeeta Datta  | Room No. 201 |
| 19 <sup>th</sup> April, 2018,<br>Time: 7.10 AM to 9:00 AM | Mathematics and Statistics           | Prof. Vijay Yadav    | Room No. 201 |

### **SYB COM Semester Four**

| Date                          | Subject Name              | Prof. Name           | Class        |
|-------------------------------|---------------------------|----------------------|--------------|
| 21 <sup>st</sup> April, 2018, | Foundation Course         | Prof. Kalpana K.S.   | Room No. 201 |
| Time: 7.10 AM to 9:00 AM      |                           | - **                 |              |
| 23 <sup>rd</sup> April, 2018, | Accountancy and Financial | Prof. Rajesh Yadav   | Room No. 201 |
| Time: 7.10 AM to 9:00 AM      | Management                | I BX                 |              |
| 24 <sup>th</sup> April, 2018, | Financial Accounting and  | Prof. Sanjay Mishra  | Room No. 201 |
| Time: 7.10 AM to 9:00 AM      | Auditing                  | 87                   |              |
| 25 <sup>th</sup> April, 2018, | Commerce                  | Prof. Sandeep Poddar | Room No. 201 |
| Time: 7.10 AM to 9:00 AM      |                           | 85/                  | r            |
| 26 <sup>th</sup> April, 2018, | Business Economics        | Prof. Karuna Shinde  | Room No. 201 |
| Time: 7.10 AM to 9:00 AM      |                           | T T                  |              |
| 27 <sup>th</sup> April, 2018, | Business Law              | Prof. Rupal Agarwal  | Room No. 201 |
| Time: 7.10 AM to 9:00 AM      | r F                       | P <sub>1</sub> A     |              |
| 2 <sup>nd</sup> May, 2018,    | Mass Communication        | Prof. Nidhi Pundir   | Room No. 201 |
| Time: 7.10 AM to 9:00 AM      |                           | Prof. Nidhi Pundir   |              |

Those students who want to and take benefits for remedial lectures they enroll first to concern subject professor as soon as possible.

Dr. Trishla Mehta Principal

### power point presentation

|          | 3 -<br>4 -<br>5 -<br>6 -<br>7 | 1029   | 1 '                             | 1,  | Notan<br>Dryh Ksha<br>Mund<br>Neelam.   | (ملسعل) |
|----------|-------------------------------|--|---------------------------------|---|---|---------|
|          | 1-                            | 1011   | Interview                       | F. Y. B. comp   | Dogari.<br>Nagjs  | Gerde   |
| IP V     | 1-<br>2-<br>3-<br>4-          | 1.087  | Interview "                     | F.Y.B.Com A<br>FUB.Com A<br>FYB.Com A   | Mehry<br>Pooga<br>Pooga   | (Lead   |
| it.      | 1-<br>2-<br>3-<br>4-          | 1035<br>1093<br>1037<br>1018                 | Interview  III                  | FYR.com A   | Lutumal P. ( ) Sonza  | (Lead   |
| P -      | 1-<br>2-<br>3-<br>4.          | 1097<br>1094<br>1068<br>1045                 | Interviews                      | FY Bom (A) TY Gom A   | Diegot.   | (Lead   |
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power point presentation Teacher incharge: DR. NIDHI PUNDIR SEM . two . 1016 Rommittee F.Y BLOMEA Meets was (Leader) 3. FYBlom (A) 1059

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### power point presentation

acher incharge: DR. NIDHI PUNDIR

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SHRI RAJASTHANI SEVA SANGH
MT. PARMESHWARIDEVI Official AUST TIBREWALA LIONS JUH
College of Arts. Commerce & Science
J. B. Nager, Andrien (East),
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### ASSIGNMENT RECORD

SUB: BUSSINESS COMMUNICATION

CLASS: FYB.COM/ A

TEACHER INCHARGE: DR. NIDHI PUNDIR

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### ASSIGNMENT RECORD

SUB: BUSSINESS COMMUNICATION

CLASS: FYB.COM/B

TEACHER INCHARGE: DR. NIDHI PUNDIR

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SHRI RAJASTHANI SEVA SANGH
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J. B. Magar, Andl of (East),
Mumbai - 400 059.

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### CLASS TEST-1

Date: 02/04/19

Class: F.Y.B.A.

Subject: Communication Skills In English

Teacher Incharge: Dr. Nidhi Pundir

| SP   | 10      | acher Incharge: Dr. Nid           | hi Pund             | ir              |
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| NO.  | KOLL No | . NAME                            | MARKS               | SIGNATURE       |
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| 3.   | 119     | Rahul Suresh Pawar                | 08                  | Pahul           |
| 4    | 130     | Lavanya Selvaraj Vanningo         | 13                  | Lavanisa        |
| 5.   | 123     | Shaikh Martasha Arif              | 08                  | Sharkh          |
| 6.   | 136     | Shruti Ravi                       | 19                  | Shruti          |
| 7    | \$114   | Neha Hussain                      | 09                  | Jehrer          |
| 8.   | 139     | Nadeem Khan                       | 10                  | thon.           |
| 9.   | 135     | Oweshi Maryan Amusy               | 12                  | Dayous          |
| 10.  | 157     | Shruti Kamble                     | 12                  | Stampl.         |
| 11.  | 113     |                                   | 7/2                 | Aglag           |
| 12   | 156     | Malia Falag<br>Shah Shireen       | 13                  | Shireen         |
| 13.  | 118     | Patra Kamini                      | 11                  | Tamial          |
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| 15°. | 152     |                                   | 91/2                | Aigali          |
| 16.  | 125     | Shaikh Noozahan                   | ca 14               | (Y 1/ 1/a/a/    |
| 17.  | 127     | Jabassum Sharkh                   | 12                  | Theusen         |
| 18.  | 124     | Mantasha Shaikh                   | 14                  |                 |
| 10.  |         | PAJAST MAN                        |                     |                 |
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### ASSIGNMENT RECORD 2018 - 2019

CLASS: S.Y.BCOM A

SUB.: MASS COMMUNICATION

TEACHER INCHARGE: DR. NIDHI PUNDIR

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SHRI RA LASTHANI SEVA SANGH SMT. PARMESHWARIDEV MIRKOA DIT HEREWALA LIONS JUNG SMT. PARMESHWARIDEV MIRKOA DIT HEREWALA LIONS JUNG Conlege of Aris, Commerce & Science Conlege of Aris, Commerce & Science B Nagar, Andhen (East), Mumbal ward 1999, 113

SHRI RA LASTHANI SEVA SANGH

### **Power Point Presentation**

Class: F.Y.B.A.

Subject: Communication skills in English

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9.

Teacher In charge: Dr. Nidhi Pundir

Date: 23 January 2019

Batch No. 1

| Group No.    | Roll No. | Topic                | Signature  |
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### **ENGLISH LITERARY ASSOCIATION**

The Department of English has organized various activities throughout the year through English Literary Association.

**Aim:** To work for the overall personality development of the students.

**Objective**: To arrange co-curricular activities like One Act Play, which would not only support student's study but also give them an opportunity for practical work.

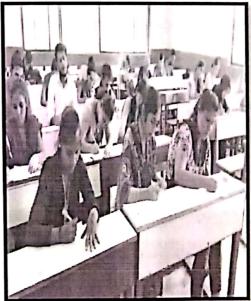
- To provide a platform to the students to arrange and participate activities like group discussion, Mock interviews and such other functions which allow them to practice English speaking through them.
- To arrange competitions like elocution contest, essay writing, book review, role play, etc. giving them opportunity for selfexpression.
- To develop leadership qualities in the students by allowing them to arrange certain functions and shoulder responsibilities.
- To instil in the minds of the students the spirit of self help, service sacrifice and co-operation.
- To organize poetry reading, novel reading aloud to generate reading culture as well as story telling skills of the students.

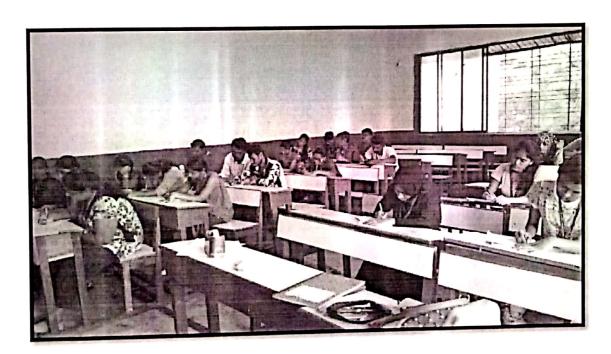
### Activities conducted during the year 2018-19

### **Essay writing competition:**

On 24<sup>th</sup> July in room no 201 **Essay writing competition** was also organized by English Department. We received good response, 23 participants has taken part in this event.







### Topics were:

- > Is democracy a hindrance to development.
- Importance of Physical fitness.
- > Technology for rural development.
- > Effective communication skills.



Students put their best effort to write essay. The toughest job for our judges to find out winners for both the completions but few good participants were chosen as they have put their efforts and hard work to be the winner. The first prize went to Jennifer Menezes of T.Y.B.Com-A, and second prize was awarded to Amandeep KaurPabla of T.Y.B.Com-A, third prize went to BhagyshreeGawai of S.Y.B.Com-A.

### Elecution competition:

Elecution refers to one's capacity of communicating with others, with the use of exact speech and gestures. Keeping this in mind English Elecution Competition was organized on 27<sup>th</sup> July 2018 in Seminar room at 10.50 by English Literary Association. The program was started with a welcome speech by Dr. Nidhi Pundir which was followed by inauguration session. There were three judges for the competition, Prof. Sunder Jothi, Prof. Pooja Soni, Prof. Reshma Khan.









The students from different stream attended both the programs in large numbers which was conducted by English Literary Association.



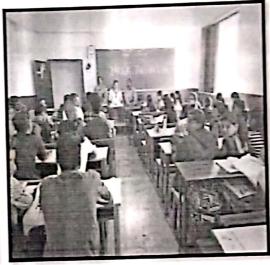
The participants won the hearts of the judges and the audiences with their confidence, expression, and talent and made the event really memorable. The best and the outstanding feature were the competitors by their excellent presentation of the speech. There were around 20 participants from different classes and topics were:

- > The dangers of drugs
- Depression in metro cities
- > Women empowerment
- > Role of media in education

The first prize went to Miss Ruth Nelson of F.Y.B.COM d division, and second prize was awarded to Ezaz Shaikh of F.Y.B.COM –A division. And third prize went to Sharika Tiwari of F.Y.B.com B division

Mock Interview is an emulation of a job interview used for training purposes. The conversional exercise usually resemble are real interview as closely as possible. Through ELA we organized Mock interview to help students to understand what is expected in a real job interview and help them to improve their self-presentation. Mock interview activity was conducted on3<sup>rd</sup> January 2019 in room no.





### **ROLE PLAY**

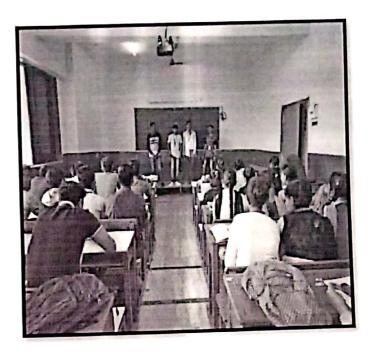






Role play and book review, group discussion, power point presentation and lots of other activities were conducted throughout the year by English Department.

Group discussion for S.Y.B.comstudents



The enthusiasm shown by the students in all activities was really over whelming and highly appreciable.

Dr. Nidhi Pundir

Convener-English Literary Association

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PRINCIPAL
SHRI RAJASTHANI SEVA SANGH
SMT. PARMESHWARIDEVI DURGADUTT TIBREWALA LIONS JUHU
College of Arts, Commerce & Science
J. B. Nagar, Andheri (East),
Mumbai - 400 059.

SHRI RAJASTHANI SEVA SANGH'S



### Smt. Parmeshwaridevi Durgadutt Tibrewala Lions Juhu College of Arts, Commerce & Science

Affiliated to the University of Mumbai

### NOTICE

Date: 03-07-2019

taken have the students who All admission in F.Y.B.COM Class shall report in the College on 4th July 2019 and assemble in Room No. 303 at 8 a.m. They will be given Time-Table and other details for the academic year 2019-2020.

> (Dr.Trishla Mehta) PRINCIPAL



SHRI RAJASTHANI SEVA SANGH'S

### Smt. Parmeshwaridevi Durgadutt Tibrewala Lions Juhu College of Arts, Commerce & Science Affiliated to the University of Mumbai

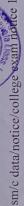
Date- 04/07/2019

## FIRST YEAR SELF FINANCE CLASSES

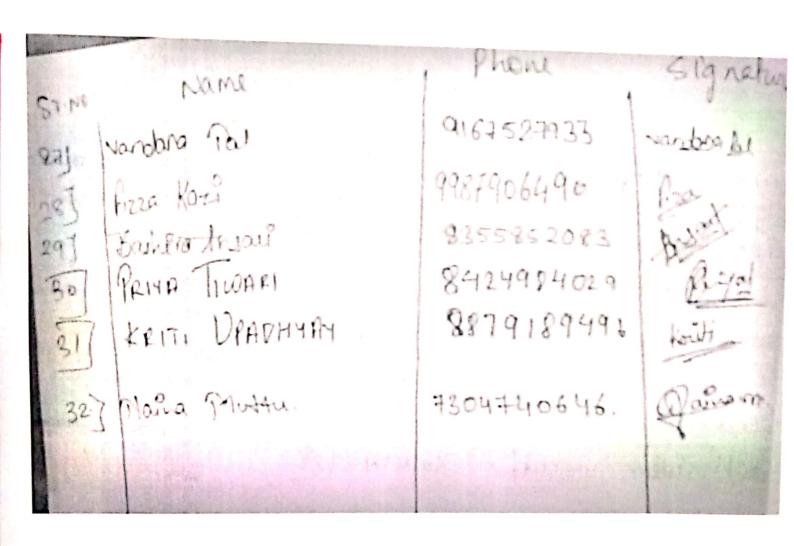
B.SC.IT shall attend college from 08th July, 2019. All those students who have taken admission remain present in class 403 for detail First Year Students of BBI/ BMS/ BFM/ time table and other details.



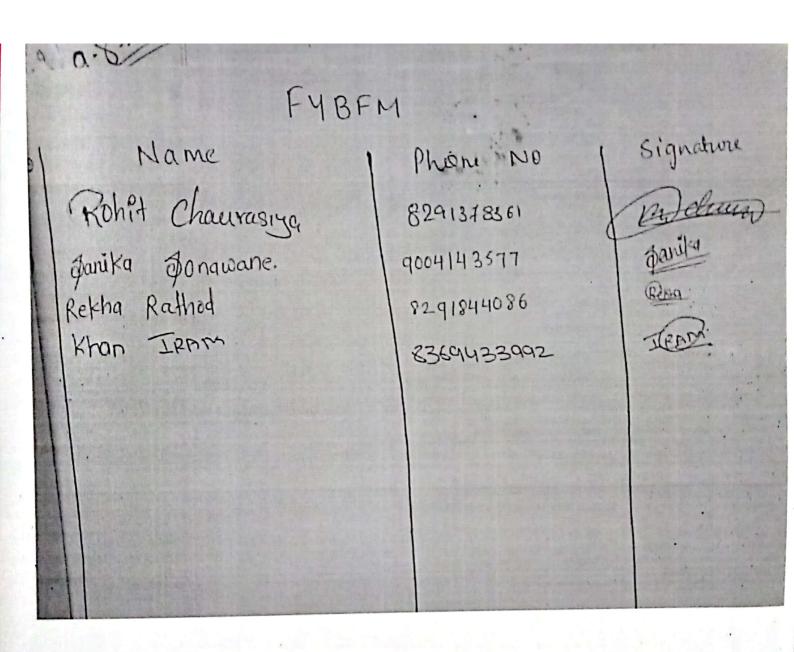
Dr.(Smt)Trishla Mehta **PRINCIPAL**  SHRI RAJASTHANI



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